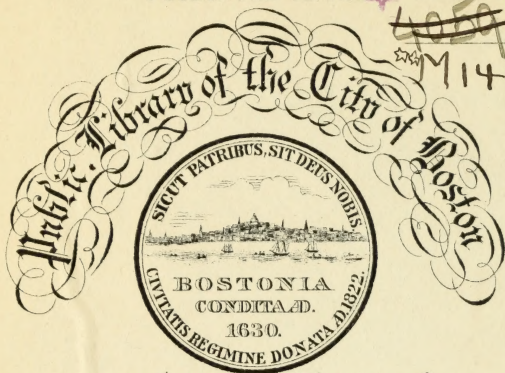




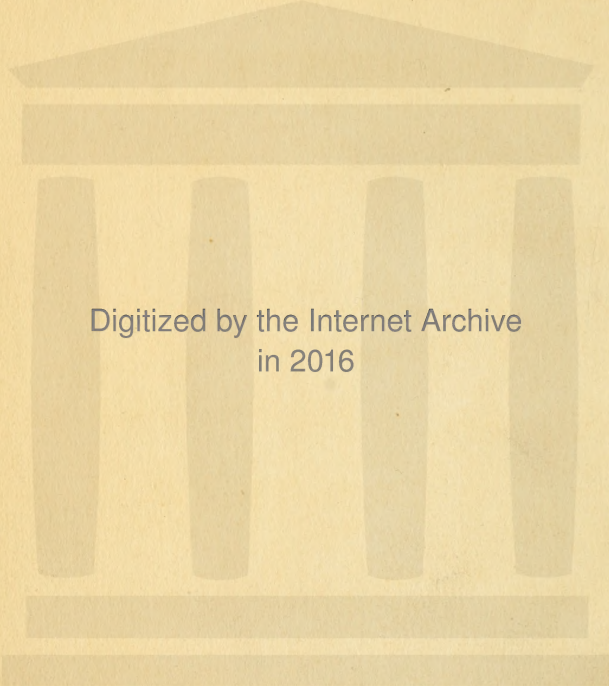
PRESENTED TO THE

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M149:47



By Joshua Bates, Esq.
Received _____



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C Misse familiares cum
 suis cātib⁹ angelicis / nuperrime ad vngue
 recognite. Nam pleraq; in vetustiorib⁹ exē-
 plarib⁹ truncata: in hac nonissima recogni-
 tione reintegrata sunt: sicuti precipue in in-
 tonationibus Psalmorum videre est.



Venūdantur parisijs
 apud Franciscum Regnault in vico diui Ja-
 cobi ad intersignū Elephantis cōmorantē.
 Ja. A j



* 2059.6

VIRGINIS MARIAE
 ET CHRISTI
 IN CAVSA
 DEPT 20 1875

31171

Ad mis. Intz



Al ue sancta pa rēs enī

ra puerpera re gem qui

celum terram qz re gīt in se cula

se culo rū. *ps.* Post partū Ego inuola-

ta permansisti. Dei genitrix intercede pro

nobis. Gloria patri. Seculorum amen. *lx.*

Benedicta et be nera bi

De beata Maria.

lis es virgo mari a que sine

tactu pudoris inuen ta es ma-

ter saluato ris. **B.**

Virgo

de i geni trix quē to tus nō ca

pit oz bis in tua se clau-

sit vi scera factus ho mo.

Missa de beata Maria.

F. O. iii



A le

luya.

B. Ora pro

nobis pi-

a virgo ma

ri a de qua chri-

stus natus est

no

bis ut pecca-

to

ribus sit mi

sertus.

Offertorium.

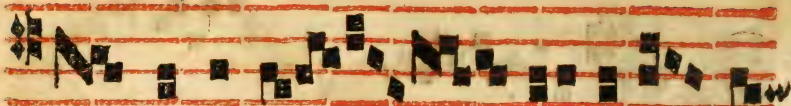


E

lix nam

q̄ es sacra

Missa de beata maria.



virgo ma

ria et om ni



laude di

gnissi

ma quia ex te



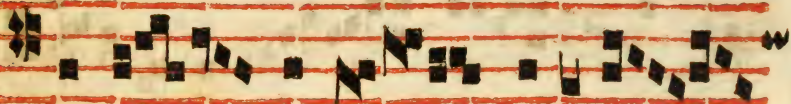
or

tus est sol

iu

stiti

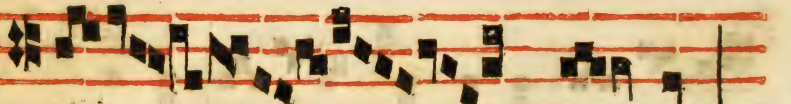
e chris



stus de

us no

ster: alle



lu ya **Cōto**



Era

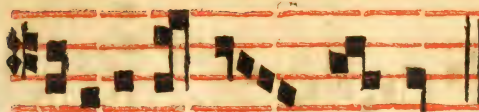
fi des

geniti

purgavit



crimina mundi et tibi virginitas

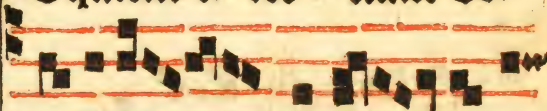


C Sequitur of-
ficiū defūcto-
rū. Ad missam
Introitus.

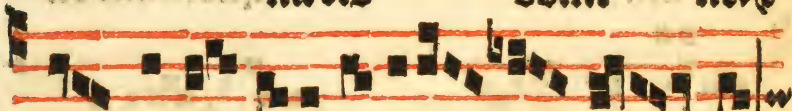
inviolata
manet.



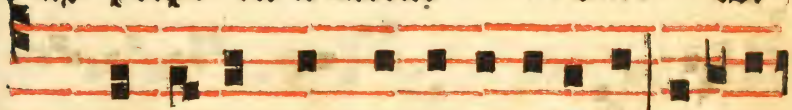
Equiem e ter nam do-



na eis domi nerq



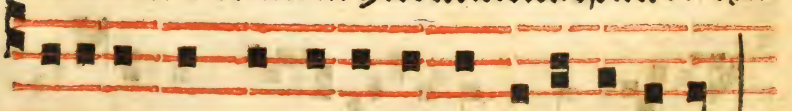
lux perpe tua luceat e is.



Ps. Te decet hymnus deus in syon: et tibi



reddetur votum in hierusalem: exaudi ora-



tionem meam ad te omnis caro veniet. **B.**

Missa



Sambu lem in me di

o vmbze mortis nō time bo

ma la quoniam tu

me cum es domine.

¶ 9.

Ute ga tu

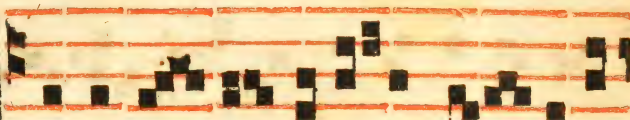
a et ba cu lus tu us

ip sa me consolaz



ta sunt.


Tractus.

Sicut cer uis desi derat ad fō-



tes aqua rum i ta de si-



derat anima mea ad te de us.

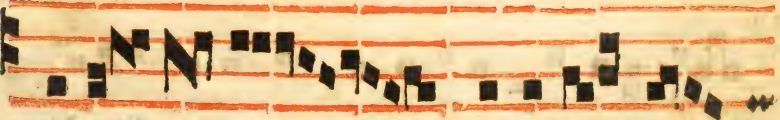
B9.



Sitiuit anima me a ad deū



bi num quādo veniam et



appa rebo ante fa ci-

Gissa

em de i mei.

S. Hues

runt michi lachryme me

e pa-

nes die ac no

cte

dū dict-

tur michi per singulos dies

b bi est de us tuus.

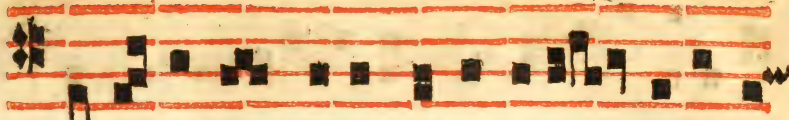
Offr.



Domine iesu christe

rex glo-

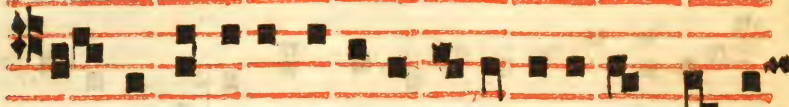
ri e libera animas omnium fidelis



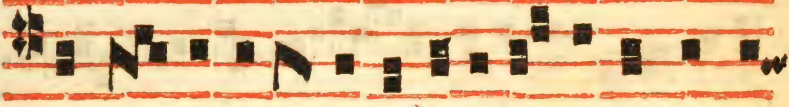
um defuncto rû de manu infer ni et de



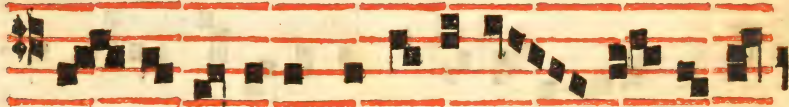
profundo la cu libera eas de ore leo-




nis ne absorbeat eas tartar⁹ ne cadant in



obscu ra tenebrarû loca sed signifer san-



ctus michael representet e as in lu-



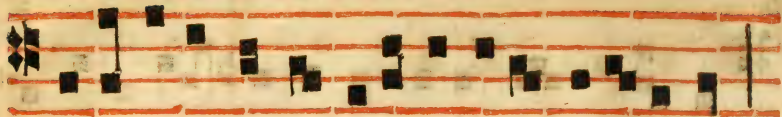
cem sanctam. Quã olim abrahe promisisti



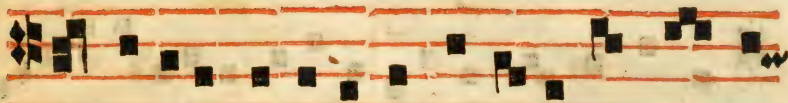
et se mi ni e ius.

Versus.

Missa pro defunctis.



Hostias et preces tibi domine offerimus.



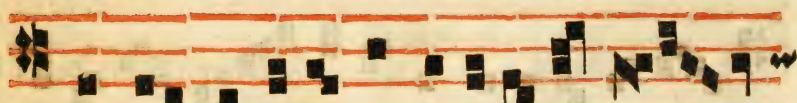
Tu suscipe pro animabus illis quarum ho-



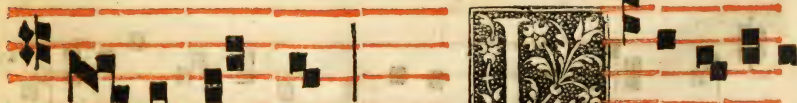
die memoriam agimus fac eas domine



de morte transire ad vitam sanctam



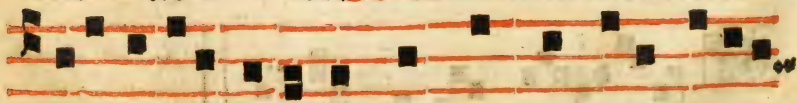
Quā olim abrahe promisisti et se-



mi ni e ius **Cōio.**



Lux eterna



luceat eis domine cum sanctis tuis in eter-

De sancta
Katherina.
Ad missam
Introitus.

num quia pius es.



Gaudeamus omnes in do-

mi no diem festum ces-

lebzantes sub hono re Katheri-

ne virginis/marty ris/de cuius passio-

ne gaudet ange li et collau-

dant filium De i. ps. **E**ruet autem

De sancta Katherina.

cor meum verbum bonū Dico ego opera

mea regi. Gloria. Seculozū a mē. *Be.*



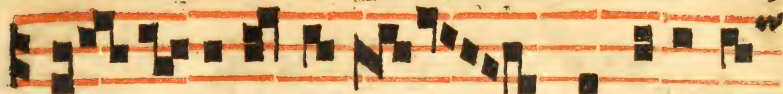
Propter veritatem et mansuetu-

dinem et iustitiam

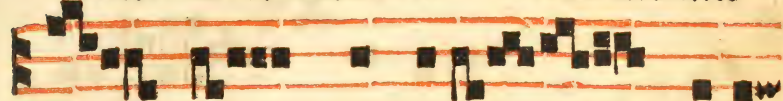
et deducet te mirabilis

ter dextera tua. *B.*

*A*udi fi-



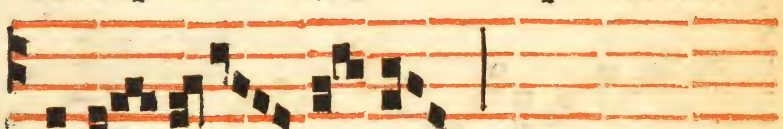
li a et vide et inclina



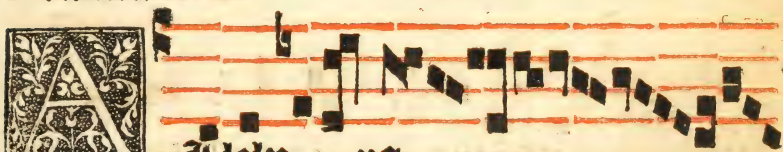
an rem tuam quia



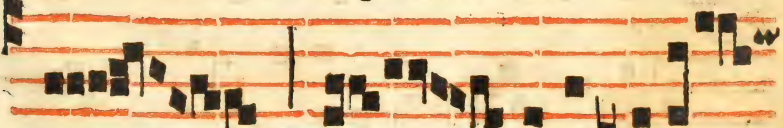
concupiuit rex spe ciem



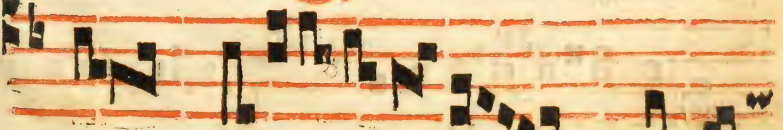
tuam.



Alelu ya.



D. De ntelecta me



et po

De sancta Katharina.

nam te in throno numme

um quia concupi

uit rex

speciem tu am

Offertorium.



fferentur regi virgines pro

xime e ius offerentur ti

bi in leticia et exulta ti o

ne adducentur

in templum

re

gi

do

mi

no.

Cōio.



Ihu sa est gratia in la bñs

tu is ppter

a benedixit te de

Missa de san
cto Nicolao
ad missam.

us in e

ter

num.

Introitus.



Statuite i do mi nus

te stamentum

paciſ/

De sancto Nicolao.

et principem fecit eum ut sit illi sacer-

doti i dignitas in

ter nū. **ps.** Misericordias domini in eter-

num canto bo. Seculozuma men. **B.**



Ece sacerdos ma-

gnus qui in die bus su-

is pla-

cuit

de o.

B. Non est inuētus similis illi

qui conser-

ua

ret

legē excel-

si.



Ale lu ya.

B. Posui adiu to-

rium super po ten tem

De sancto Nicolao.

et exalta

ui electum de ple be

me a.

Offz.



Queni dauid ser uum meum

et in o leo sancto bn xi e um

manus e nimme a auxili abitur

e i et brachi um meum

conforta

bit e um.

Cōio.



Domine quinq; talen ta tradidi:

Stimi chirecce a li a quĩq; supluca

tus sum: eu ge serue fide lis quia in

panca fuisti fide lis supra multa te

constitu am: intra in gaudium do:

mini

tu

t.

De sacro
spiritu ad
missam In
troitus.

Missa



Spiri tus domi ni reple-

uit orbein terrarum alle-

lu ya:et hoc quod con ti net om nia

scientiam habet vo cis alle lu ya.

al leluya alle lu ya. **ps.** **E** rur-

gat deus et dissipentur inimici eius. Et fu-

giant qui oderunt eum a fa ci e eius.



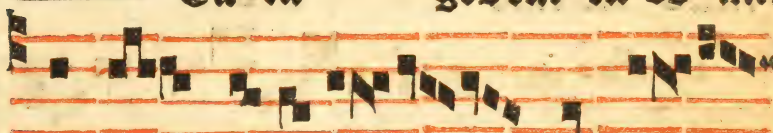
Gloria patri. Secu lorum amen.

Bm.



Bea ta

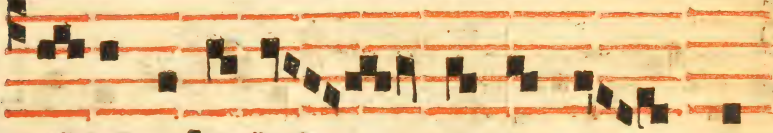
gēs cui⁹ est do mi-



nus de

us e o

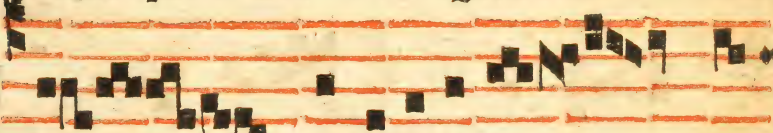
rum po-



pulus quē e le

git domi

nus



in heredita

tem



sibi.

B. Uerbo do-



mi ni

Missa

ce li firmati sunt et spi

ritu o ris eius om

nis virtus eo rum



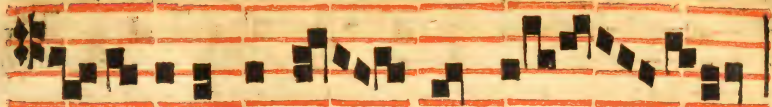
Alle luya.

B. Ue ni sancte spi ri tus re

ple tuorum corda fide lium et tui

amo

ris

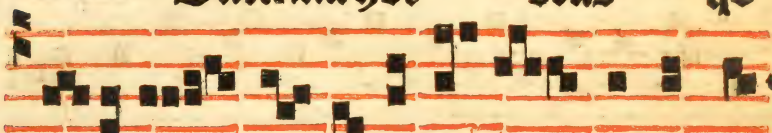


in e is ignē ac cende.

Offz.




Onfirma hoc deus qđ



o pera tus es in no bis a templo



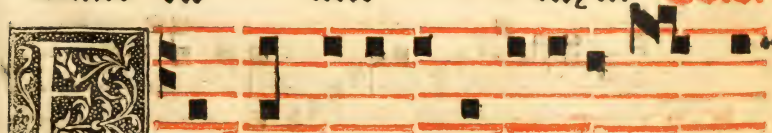
tu o qđ est in hie ru sa



tem ti bi of fe rēt re ges



mune ra alle luya. Cōio.

Actus est repente de celo so nus

Kyrie pro festis

aduientientis spiritus be hementis vbi

e rant seden tes alle lu ya/et

reple ti sunt omnes spiritu sancto loquen

tes magna li a de i alle lu

ya:alle lu ya.

Kyrie eleyson. **Gloria** in excelsis. **Sanct⁹ et**
Agnus dei. *dicuntur in festiuitatibus semi-*
duplicibus ad missam.

K y r i e

le son. **iii.** **A** hriste

e leyson. **iii.** **B** yri e

le yson. **iii.**



Lo ria in excelsis de o. **E** t in

terra pax homini bus bone voluntatis.

Laudamus te. Benedicimus te. Adora-

mus te. Glorifica mus te. Gra-

In festis semiduplicibus.

tias agnus tibi propter magnam glori-

am tuam. Domine deus rex celestis

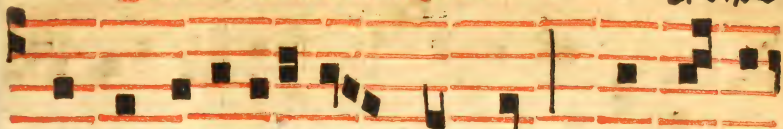
deus pater omnipotens. Domine

fili benigni teie suscipi te. Do

mine deus agnus dei fili us pater.

Qui tollis peccata mundi miserere

nobis. Qui tollis peccata mundi susci-




pe deprecationem nostram. Qui sedes



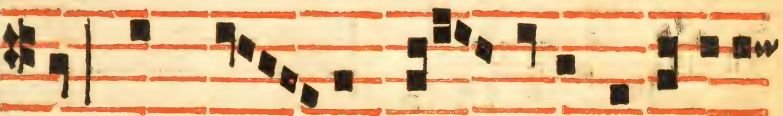
ad dexteram patris miserere nobis.




Quoniam tu solus sanctus. Tu solus do-



minus. Tu solus altissim⁹ ie su chri-



ste. Cum san cto spi ritu in gloria



dei pa tris. A men.



An ctus, San ctus. Sanctus

In festis semiduplicibus.

Dominus de us sa baoth. **P**leni sunt

ce li et ter ra glo ri a tu a o

sanna in excel sis. **B**enedictus qui

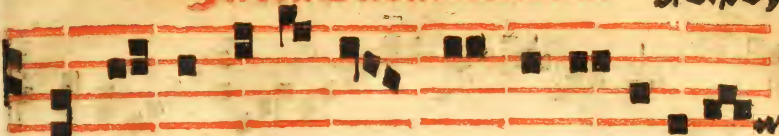
be nit in no mine do mi ni o sanna

in excel sis.

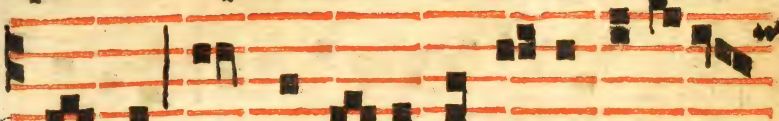


Agnus de i qui tollis peccata


mundi mi se re re no bis. **A**gnus de



qui tol lis peccata mundi mi serere



no bis. **A**gnus de i qui tollis peccata



mundi do nā nobis pacem.

Kyrie eleyson. Gloria in excelsis. Sāctus et
Agnus. *cum sequentia dicuntur in festiuita-
 tibus nouem lectionum.*



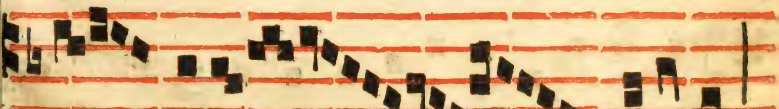
Ky ri e

leyson. **¶**



Christe,

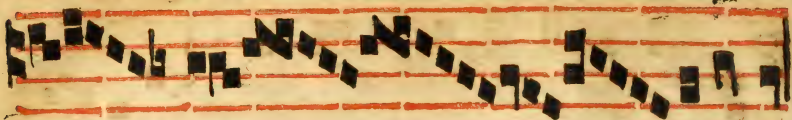
leyson. **¶**



Ky rie

leyson. **¶**

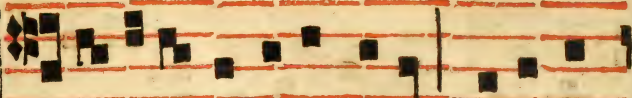
In festis noue lectionis.



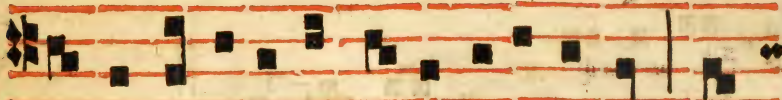
Hy

rie

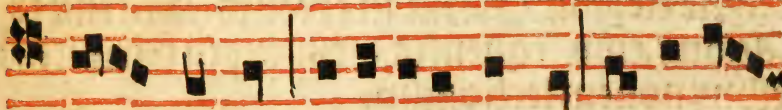
eleyson



Gloria in excelsis deo. Et inter-



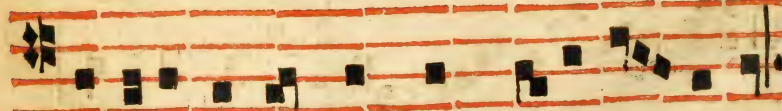
ra pax hominibus bone voluntatis. Lau-



da mus te. Benedicimus te. Adora-



mus te. Glorificamus te. Gratias agi-



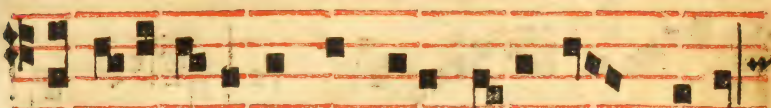
mus tibi propter magnam gloriam tuam.



Domine deus rex celestis deus pater omni-



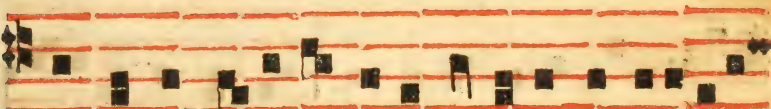
potens. Domine fili unigenite iesu christe



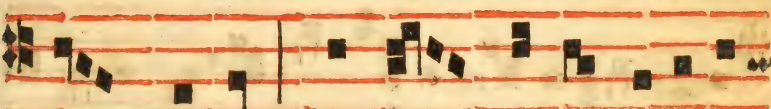
Domine deus agnus dei fili us patris.



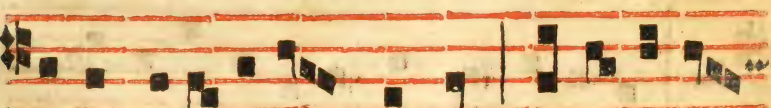
Qui tollis peccata mundi miserere nobis.



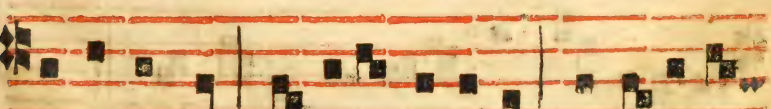
Qui tollis peccata mūdi suscipe deprecationem



nem nostrā. Qui se des ad dexterā



patris miserere nobis. Quoniam tu



solus sanctus. Tu solus dominus. Tu solus al-

In festis nouē lectionū.

tissim⁹ Iesu christe. Cū scō spiritu in glo-

ria de i pa tris. A men.



Sanctus. Sanctus. Sanctus.

Dominus deus sabaoth. Pleni sunt celi et

terra gloria tua o sanna in excel-

sis. Benedictus qui venit in nomine

domini o sanna in excelsis.



Gn⁹ de i qui tollis peccata mū

di misere re no bis. **A**gnus de i q tol

lis peccata mun di misere re no

bis. **A**gnus de i qui tollis pecca

ta mundi dona no bis pa cem.

Kyrie eleyson. Gloria in excelsis. Sanct⁹ **et**

Agnus dei. **dicuntur in festiuitatibus beate**
Marie ad missam.

B

y r i e

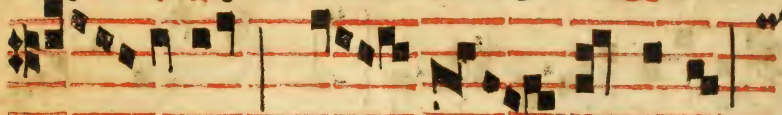
leyson. **Kyrie**

C ii

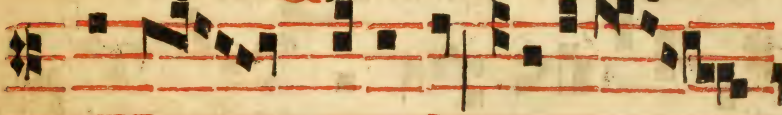
In festis beate Marie.



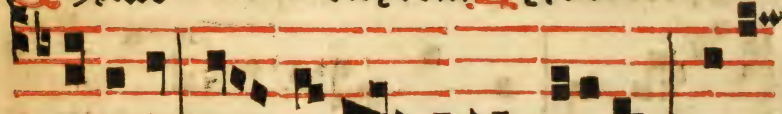
leyson. **R** y ri e leyson. **A** hriste



eleyson. **A** hriste eleyson.



A hriste eleyson. **R** y ri e



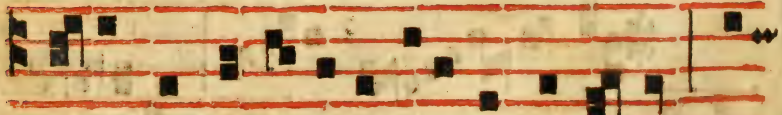
leyson. **R** y ri e leyson. **R** y ri



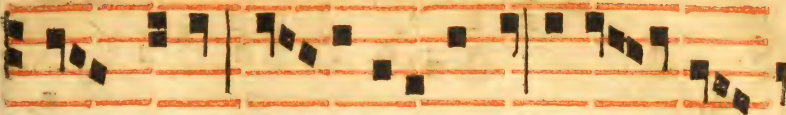
e leyson.



Gloria in excelsis de o. **A** t in



terra pax hominib⁹ bone voluntatis. Lau-



da mus te. Be nedicim⁹ te. Ado ra




mus te. Glozifica mus te. Gratias agi



mus tibi propter magnam glori am tu am



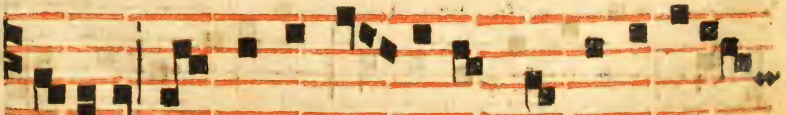
Domine deus rex ce lestis deus pater om



nipotens. Domine fili vnigeni te Jesu



chri ste. Spiritus et alme orpha noru pa



trachite. Do mine de us agnus de i filius

De beata Maria.

pātris. Primogenitus marie virginis mā-

tris. Qui tollis peccata mundi miserere no-

bis. Qui tollis peccata mūdi su. scipe depre-

catio nem nostrā. Ad mari e glori am.

Qui sedes ad dexterā patris miserere nobis

Quoniā tu solus sanct⁹. Mariam sanctifi-

cās. Tu solus domin⁹. Mariā gubernans.

In sol^o altissim^o. Mariā coronans Jesu

chrisite. Cū sancto spū in gloria de ipa-

tris. A me. Sanct^o. Agnus.

btē i fel. semidupl. ¶ In. ij. die. oct. pasche &
nati. do. & in die epypha. & i prima missa nat.
dñi/ & dñica i fra oct. s. dionysij/ & do. i fra oct.
assumptio. et nati. et in die annū. btē Marie.

B yri e fons bonitatis pater ingeni-

te a quo bona cuncta procedunt ele y

son. **I** yrie qui pati natū infidi pro crimine

Pro pluribus festis.

ipsum ut saluares misisti ele yson. **R.** y

rie qui septiformis dans dona pneumaticis

a quo celum terra replentur ele yson.

Ahriste vnice dei patris genite quem de

virgine nasciturum mundo mirifice sancti

predixerunt prophete ele yson. **A**hriste

agie celi compos regie melos glorie

cui semper astat pro numine angelorum

decantans apex ele yson. **C**hriste celitus

assis nostris precibus proutis mentibus quē

in terris deuote colimus ad te pie iesu

clamantes ele yson. **B**yrri e qui bapti-

zato in iordanis vnda christo effulgēs spe-

cie columbina apparui sti ele yson. **B**yrri

rie spiritus alme coherens patri natoque uni-

us ubi e consistendo flans ab utroque ele yson.

Rexie ignis diuine pectora nostra succens

de ut digne pariter: proclamare possimus sem-

per ele yson.

**In festis. ix. lectionum
sed Gloria. Sanctus et
Agnus. ut in diebus do-
minicis.**

Rexie leyson. **iii. Christe**

e leyson. **iii. Rexie**

leyson. ij. **R** yrie le ylo.

Nota q̄ quādo fit missa peculiaris / id est de
sancta trinitate / vel de sancto spiritu / vel de
sancto michaelē dicitur cantus sequens.

R yrie leysō. ij. **X** pe es

leyson. ij. **R** yrie leysō. ij. **R** yrie.

Cantus sequens di
citur de beata ma
ria: vel de virgine

leyson. nouem lectionum

R yrie leysō. ij. **A** hriste

eleyson. ij. **R** yrie

leyson. ij. **R** yrie

In fest. ix. le. et dñicis diebus.

leyson.

Sequēsbz i dñicalibus et i festis. ix. lec. a pē-
theco. vsq; ad nati. Et similiter dñr a purifi-
ca. vsq; ad pascha / nisi sit duplū vel semidū.
Gloria. Sanctus. et Agnus. vt i dominicis.

leyson.

ij.

leyson.

ij. R

leyson. ij. R

leyson.

R

Sequens dici-
tur solum pro
defunctis.

R

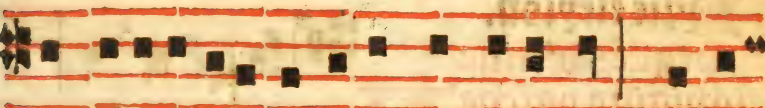
leyson. ij.


Christe leyson. **iii.** **R** yrie leyson. **ij.**


R yrie leyson.

 
 Anctus. Sanctus. Sanctus. Do-

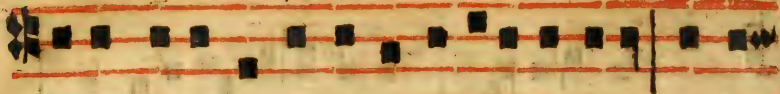

 minus deus sabaoth. **P**leni sunt celi et ter-


 ra gloria tua osanna in excelsis. **B**ene-


 dictus qui venit in nomine domini osanna

  
 in ex cellis. **G**nus dei qui

In vigilia pasche & pēthe.



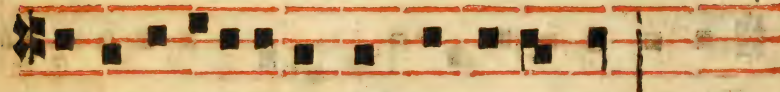
tollis peccata mūdi dona eis requiē. **A**gn⁹



dei qui tollis peccata mūdi dona eis indul-

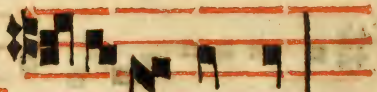


gentiam. **A**gn⁹ dei qui tollis peccata mū-



di dona eis requiem sempiternam.

Byrrie eleyson.

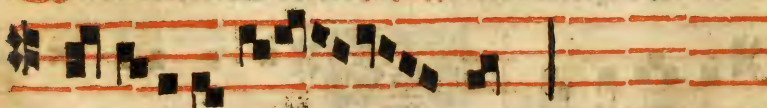


**Sequēs dicitur
in vigilia pasche
et penthecostes.**

Byrrie eleyson. **iii.**



Christe leyson. **iii.** **B**yrrie eleyson. **ii.**



Byrrie eleyson.



Gloria in excelsis de o. **E**t in

terra pax hominibus bone volunta tis.

Laudamus te. Benedicimus te. Adora mus

te. Glorificamus te. Gratias agimus

tibi propter magnā gloriam tuam. Domine


deus rex ce lestis deus pater omnipotēs.

Domine fili vi ri gen i te Iesu

In vigilia pasche et pēthecostes.



chryste. Do mine deus agnus de i fili




us patris. Qui tollis peccata mundi mise



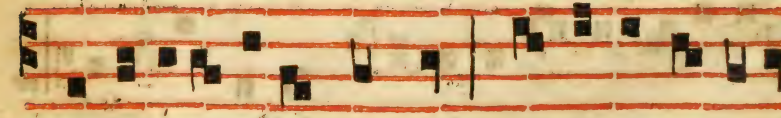
re re nobis. Qui tollis peccata mundi




suscipe deprecationem nostram. Qui se



des ad dex teram patris miserere nobis.



Quoniā tu solus sanctus. Tu solus dominus



Tu so lus altissimus Jesu chryste. Cum

sancto spiritu in gloria de i patris. A

mē. S āctus. A gnus.



Credo in vnū deū. Patrē omnipotē

tē. Factozē celi et terre. Visibilem omniū

et inuisibilem. Et in vnū dñm iesū chrištū

filium dei vnigenitū. Et ex p̄e natū ante

omnia secula. Deum de deo lumē de lumine

Antiphona

deum verū de deo vero. Genitū nō factū cō-

substātialem patri per quē omnia facta sūt

Qui propter nos homines et propter nostrā

salutē descēdit de celis. Et incarnat⁹ est de

spiritu sancto ex maria virgine. Et homo

fact⁹ est. Crucifixus etiā pro nobis sub pō-

tio pylato. Passus et sepultus est. Et resur-

rexit tertia die secundū scripturas. Et ascē-

dit in celum: sedet ad dexteram patris. Et

iterum venturus est cū gloria iudicare vi-

uos et mortuos. Cuius regni non erit finis.

Et in spiritū sanctū dominum et viuificā-

tem. Qui ex patre fili oq3 procedit. Qui

cum patre et fili o simul adoratur et

Credo.

cōglorifica tur. Qui locut⁹ est p pphetas

Et vnā sanctā catholicam: & apostolicā eccle

siam. Confiteor vnū baptisma in remissio

nem peccato rū. Et exspecto resurrectionē

mortuo rum. Et vitam venturi se culi

A men.

Nota q̄ primū Ite missa est. d̄ in fes. an
nualibus. Secūdū in festis duplicibus. Ter
cium in festis nouem lectionū. Reliqua que
sequuntur vnum post aliud per octauas.

Item primum Benedicamus dicitur i festis nouem lectionum quando non dicit Ite missa est. Et secundū dicitur in festiuitatibus trium lectionum.



Ite

missa est. **I**

te mis

sa est. **I**

te mis sa est.

Ite missa est. **I**

te

missa est. **I**

te mis

sa est. **I**te

missa est. **B**

enedicamus do-

mino.

Benedicamus do mino.

Añsa.



Al

ue re

gi

na misericor-

Credo.

di erbi ta dulce do et spes nostra

sal ue. Ad te clamamus exules fili j

e ue. Ad te suspira mus gemētes

et fien tes in hac lachryma rum valle.

Ex a ergo aduocata nostra illos tu os

misericoꝝ des ocu los ad nos con=

uer te. Et iesum benedi ctum fructū

bētris tu i no bis post hoc exi lium

o stende. O cle mens. O pi a.

O dul cis mari a.



Ue verū corpus natū de maria

virgine. Ave. Ave passum immolatum in

cruce p homine. Ave. Ave cui⁹ latus fluxit

aqua necnon sāguie. Ave. Esto nobis vi-

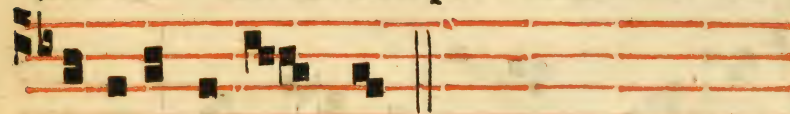
De beata Maria.



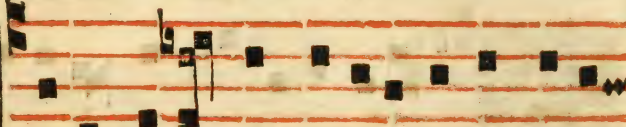
a ticum mortis in ex anime. **D**



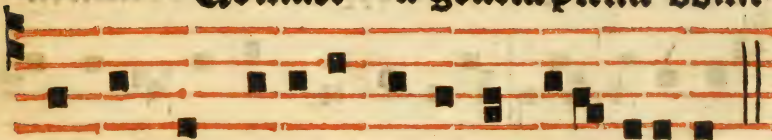
iesu dul cis. **D** iesu pi e. **D** te



su fili mari e.



De mari a gratia plena domi

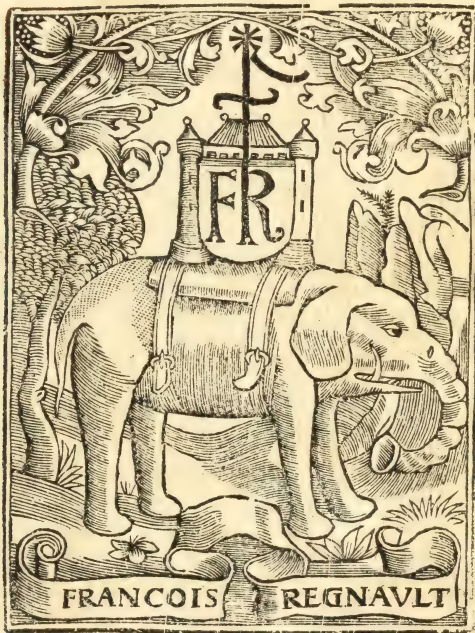


nus tecum/benedicta tu in mulieribus.

Finis.

Misse solēniores toti⁹

anni: nuperrime ad vngue^m **recognite**. Nam
pleraq; in vetustiorib⁹ exemplaribus **trunca-**
ta: in hac nouissima recognitione redintegra
ta sunt / sicuti precipue in intonationib⁹ **psal-**
morum videre est, (..) (..) (..)



Venūdātur **Parisijs**

apud **franciscum regnault** in vico diui **Jac-**
cobi ad intersigniū **Elephātis** cōmorantem.



In media nocte Nati-
uitatis Domini Nostri Iesu christi.



Ad missã itroit?

Dominus dixit ad me fi-

lius meus es tu e go ho di e ge-

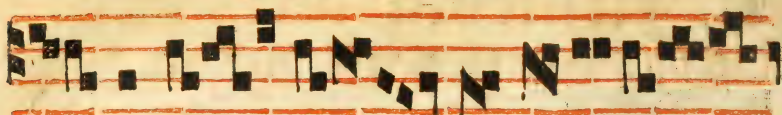
nui te. **ps.** Quare fremuerūt gentes:

Seculorum amen. **B.** Tecum princi pi-

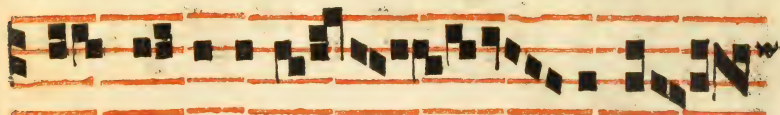
um in di e virtu tis

tu e in splendo ri-

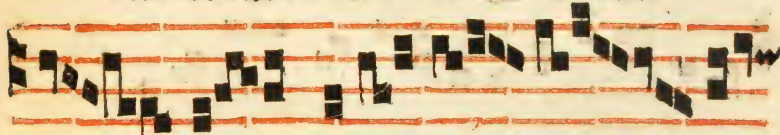
Missa in gallicantu.



bus sancto rum ex b te ro



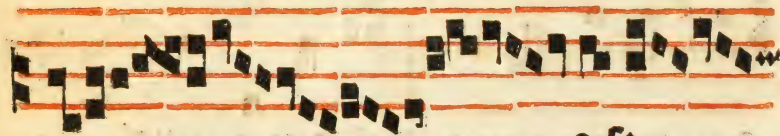
an te luci ferum



ge nui te.



Dixit domin⁹ domino me⁹

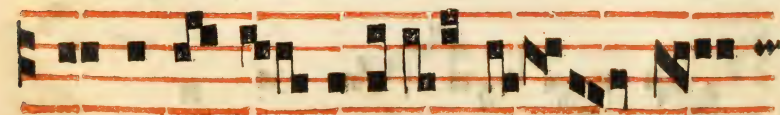


o se⁹



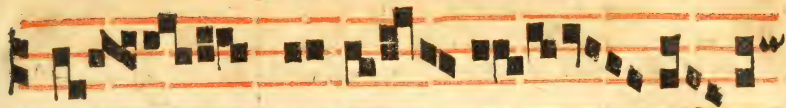
de a dextris me

is:

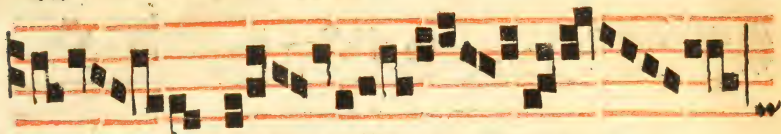


donec po nam inimi cos tu⁹

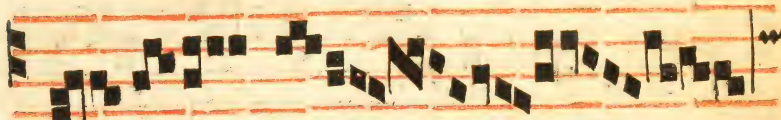
Missa in gallicantu.



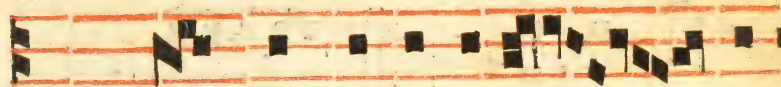
os scabel lum



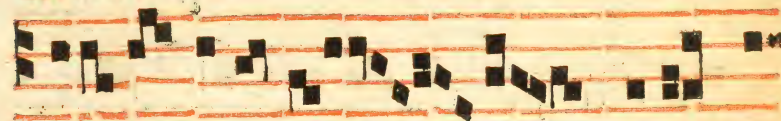
pe dū tuo rum.



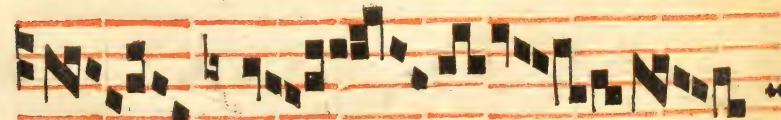
Alle lu ya.



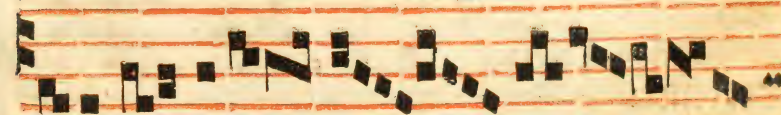
Versus. Do minus dixit ad me



fili us meus es tue go

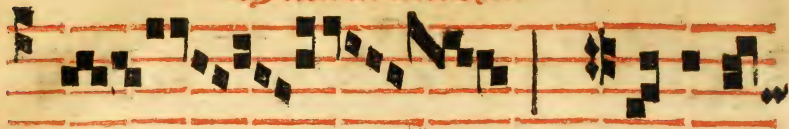


ho



die ge nui te.

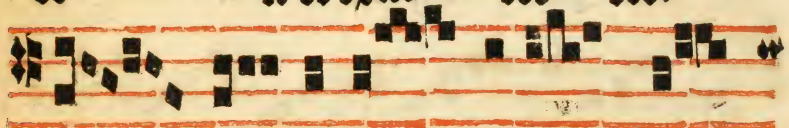
Missa in auroza.



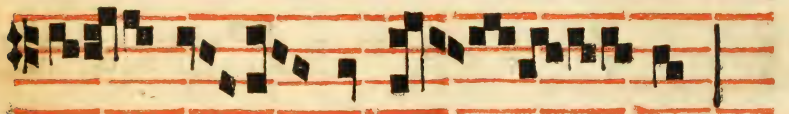
Offz. II etentur



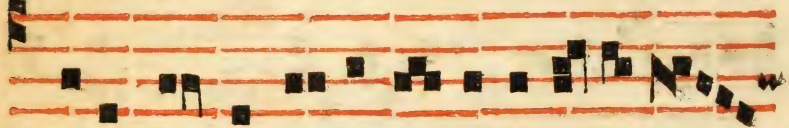
ce li et exul tet ter



ra an te fa ctem do



mini quo ni am be nit. *Cōio.*



In splēdo ribus sanctorū ex b te ro



an telu ci ferum ge nu i te.

*Missa in
auroza
diei nati
Introit*

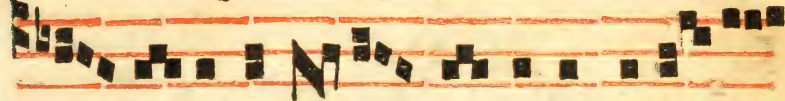


Ux fulge bit ho dis

Missa in aurore.



e su per nos quia natus est nobis



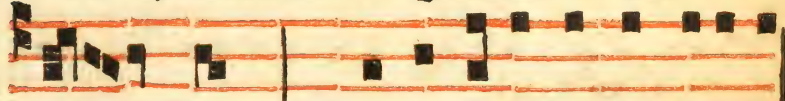
do minus et vo ca bi tur admira bi-



lis de us princeps pacis pater futu ri se-



cu li/cuius re gni non e rit



fi nis. *ps.* **D**omin⁹ regnavit decorē.

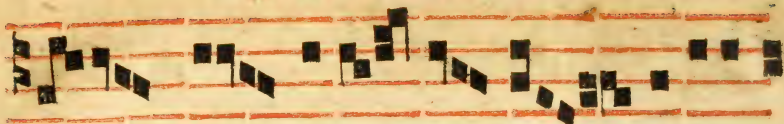


Secu lozum amen. *Rm.* **B**enedictus qui

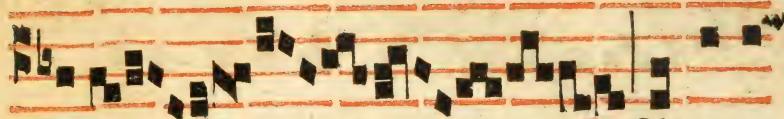


be nit in no mine do mi-

Missa in auroza.

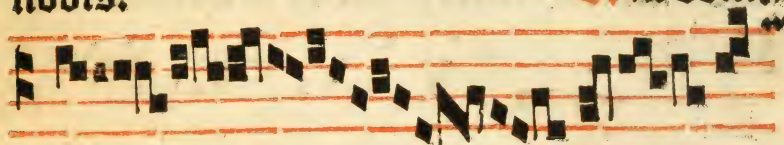


ni de us do mi nus ex illuxit

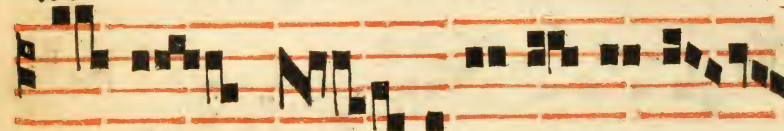


nobis.

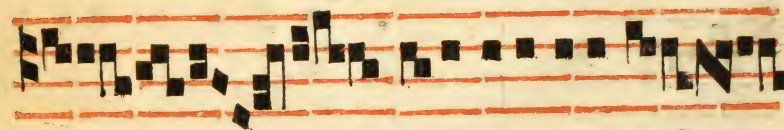
B. A domi



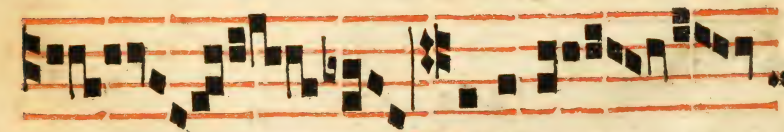
no



fa ctum est et est mira



bile in oculis nostris.



*A*llelu ya.

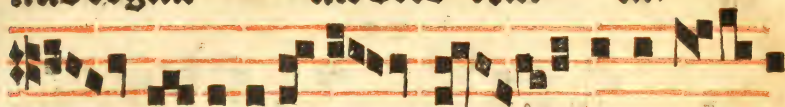


B. Do mi

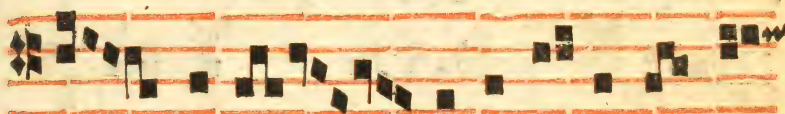
In die natiuitatis dñi.



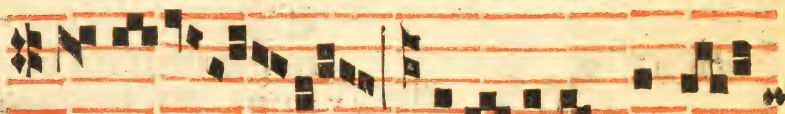
nus regna uit deco rem in=



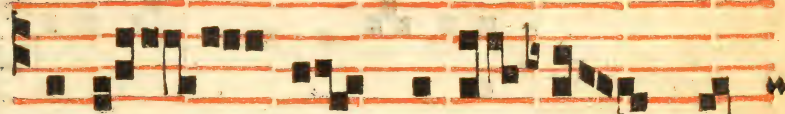
du it: induit do min⁹ for ti=



tu dinem et precinxit se vir=



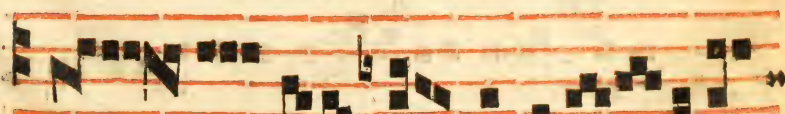
tu te. **Off.** Deus enim firma=



uit oz bem terre qui



non cōmo uebi turpara ta



se des tu a de us extunc a se=

In die natiuitatis dñi.

cu lo tu es. **Cōlo. Exulta**

fi lia sy on lauda fi li a hierusa lem

ecce rex tu us be nit sanctus et salua

tor mundi. **In maiori mis sa natiuitatis do mini. Ad missam Introitus.**



Per na tus est no bis et

fi li us da tus est no bis

cui⁹ impe rium sup hu merum e ius

In die natiuitatis.

et voca bitur nomen e ius magni cō

fili i an gelus. **Ps.** Cātate dño. Se

cu lozū a mē. **Ps.** Uiderūt om

nes fines ter re saluta re de

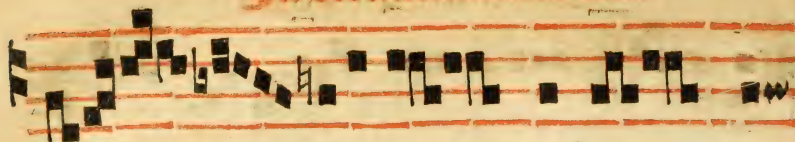
i nostri iubilate de o om

nis terra.

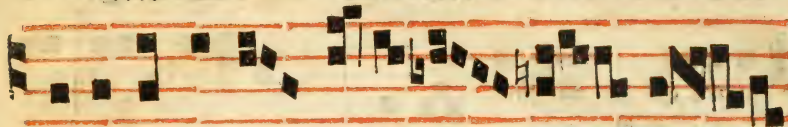
Ps. Potū fecit

do

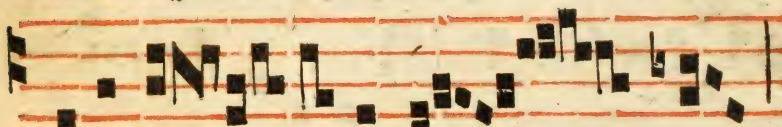
In die natiuitatis dñi.



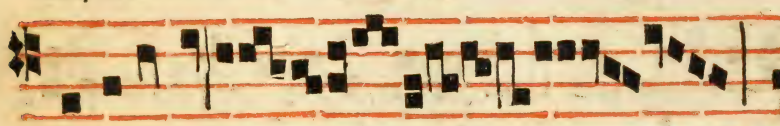
minus saluta re su um



ante cōspectum gēti um re uela

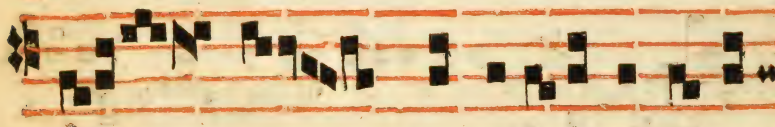


uit iusti ti am suam.

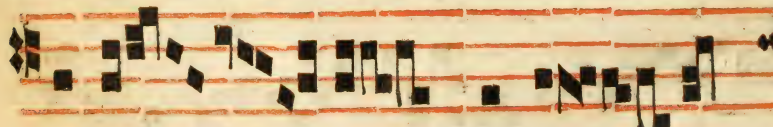


Alleluya.

Versus.



Di es sanctificatus illu



xit no bis be



nite gentes et adorete dominum

In die natiuitatis dñi.

quia hodi e descēdit lux ma

gna su per ter ram. *Offz.*

Qui sūt ce li et tu a est ter

ra orbem ter ra rum et plenu

dine me ius tu funda sti ius

sti tia et iudi cium ppa

ratio se dis tu e. *Cōto*

In die Epiphantie.

Ade rūt omnes fi nester re sa

luta re de i nostri.

In die epipha
nie ad mis. in



ce adue nit Dominator

do mi n⁹ et regnum in

ma nue ius & potestas et impe ri-

um. **Ps.** De⁹ iudicium tuū regi da: & institiā

tuā fili o regis. Seculorū amē. **R.** Om

In die Epiphantie.

nes de saba

venient au

ru et th⁹ deferen tes: et laudē dñō annun-

ciantes

B. Surge

et illumina

re hieru

sa lem

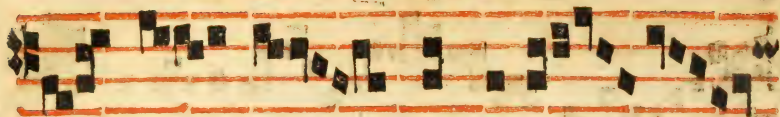
quia glo ria do mi-

ni su pte or ta est.

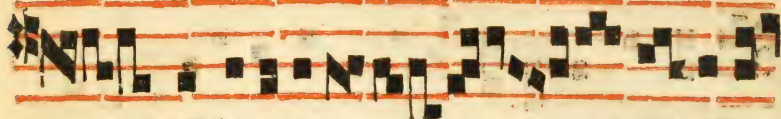
Alleluja.

B.

In die Epiphanie.

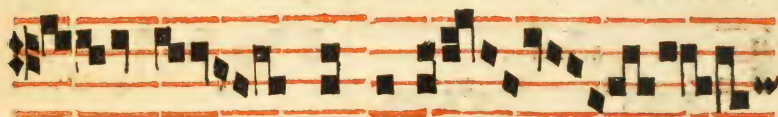


Vi di mus stellam e



ius in orien

te et be



ni mus cū mune



ribus a dozare domi num. *Offz.* **R**eges



tharxis et in su le mu ne ra

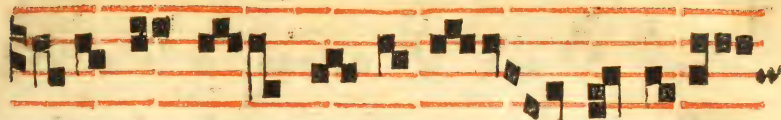


of fe rētre ges a ra bū et saba



do na ad du cent

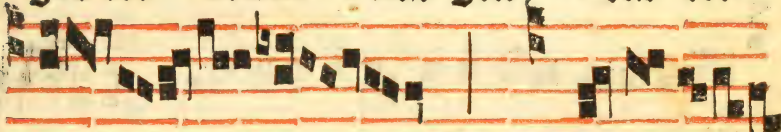
In die scđō pasche.



et a do ra bunte um omnes re



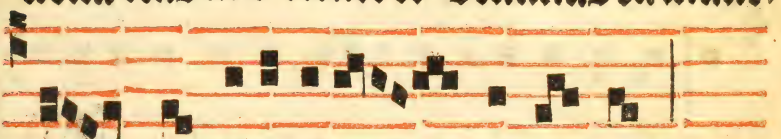
ges ter re om nes gen tes ser



ui ent e i. **Cōio. U** idimus

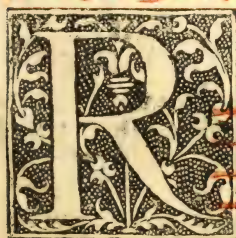


stellā eius in o riente et venimus cū mune



ri bus adozare dominum.

**In die scđō
pasche. Inter**



Eluc rexi et adhuc te



cum sum al le lu ya:

Sn.

In die scđō pasche.

posu i sti su per me ma nū tu a ma al-

le lu ya mi ra bilis facta est scđ-

en tia tu a alle luy a al le luy

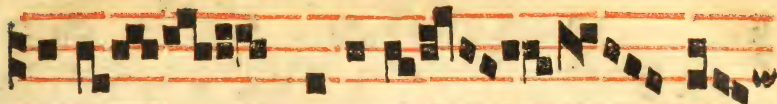
ya. **ps.** Domine probasti me et cognouisti

me: tu cognouisti sessionē meam et resurre-

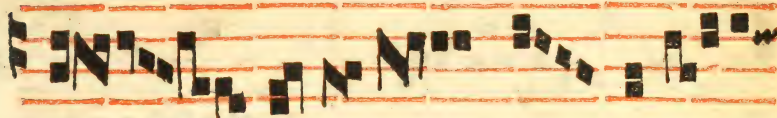
ctio nem meam. Seculo rñ amen **Am**

Hec di es quā fe cit do-

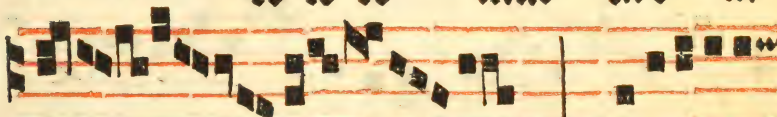
In die scđo pasche.



minus exulte mus



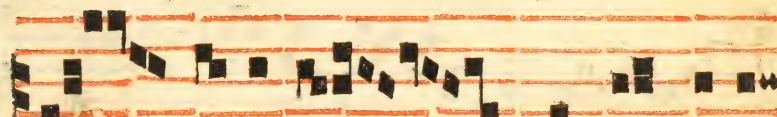
et le te mur in e a.



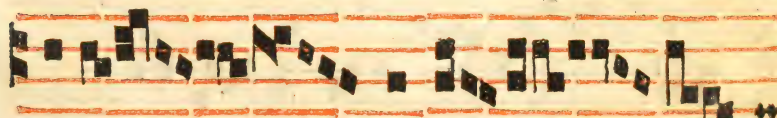
V. Confirmini



do mi no quoꝝ



niam bo nus quoniam

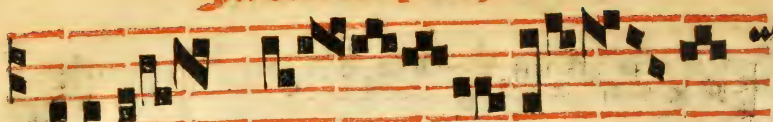


in se culunt

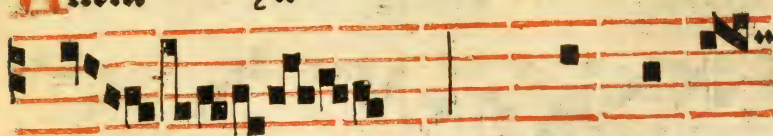


mile ricoꝝ dia e ius.

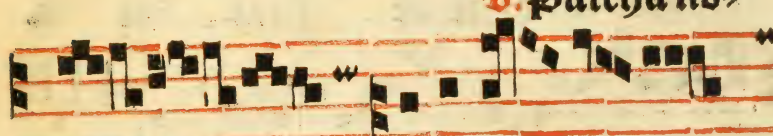
In die scđo pasche.



Allelu ya

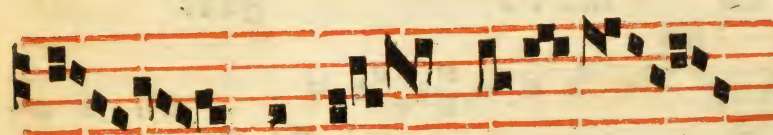
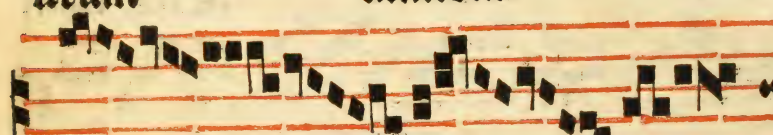


¶ Pascha no



strum

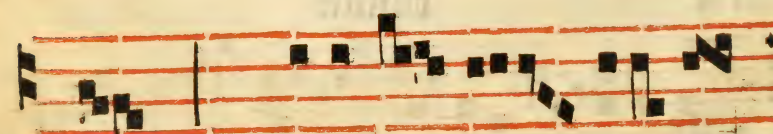
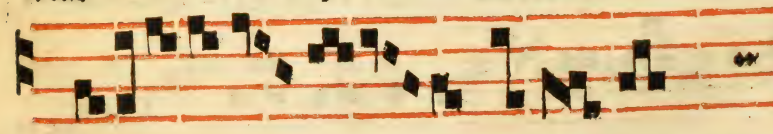
iminola



tus

est chri

stus.



Versus Epule

In die festo pasche.

mi re in a zi mis sine ri

ta ti se ri ta ti.

Off. Terra tremuit et

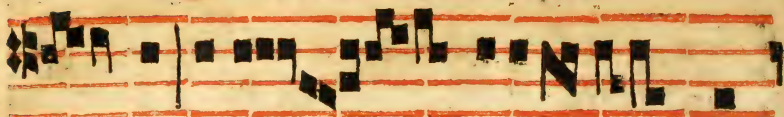
qui e uit dum resurgeret in iu

di ci o de us al le

Cōio Pascha

nostrum immolatus est christus alle

In die ascensionis dñi.



lu ya/ita q̄epu le mure



in a zi mis sinceritatis et verita tis



alle luya alle luya alle



In die ascen
sionis domini.
Ad missam.
Introitus.

lu ya.



Iri ga lile i quid admi



rami ni aspicientes in ce



lum alle lu ya:quemadmodū vidistis



In die ascensionis dñi.

eum ascēdētem in ce lū ita be niet alle=

lu ya alle lu ya alle luya. ps.

Dēs gētes plaudite. Seculorū a mē. Alle=

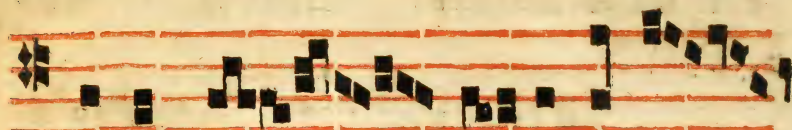
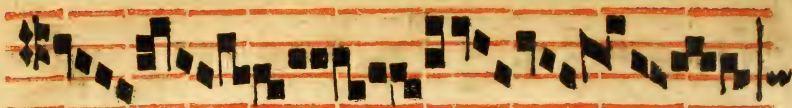
lu ya. B. Ascēdit de us

in iubilati o ne/ et dominus

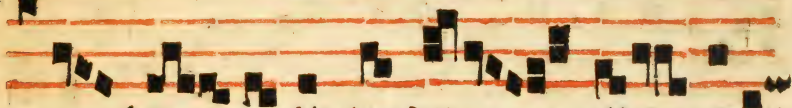
in voce tube

Alle

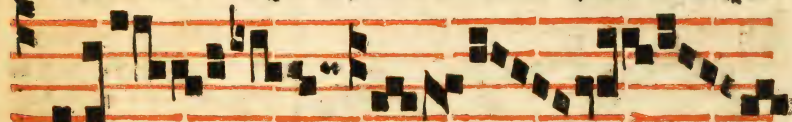
luya.
23 nif



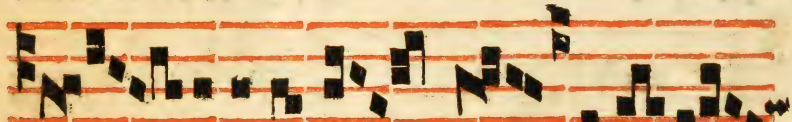
P. Ascendēs christus in al



tum captiuam du rit capti



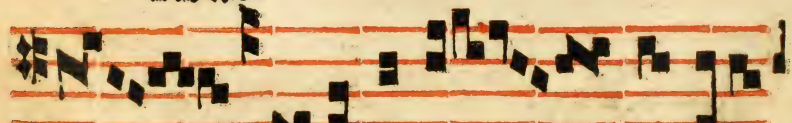
uita



tē dedit do na ho mi

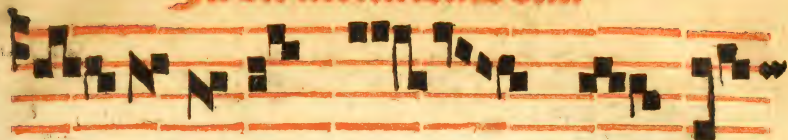


nibus.

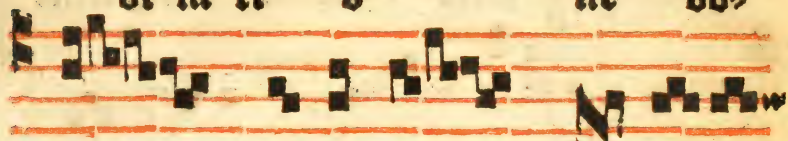


Offz. **A** scēdit de us in iu

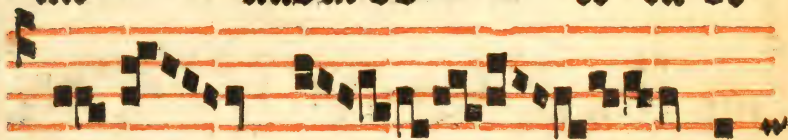
In die ascensionis dñi.



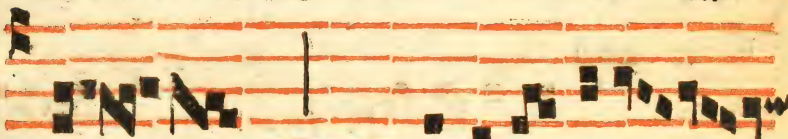
bi la ti o ne do



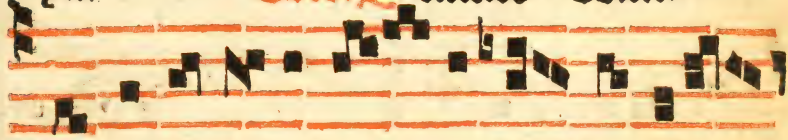
mi nus in vo ce tu be



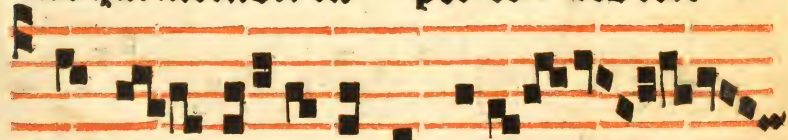
al le lu



ya. **Cōio. V** sal lute domi



no qui ascendit su per ce los celo



rum ad o ri entem alle

lu ya.

**In die san-
cto pentheco-
stes. Ad missā
Introitus.**

In die penthecostes.



Spiritus domini repleuit

orbem terrarum alle lu

ya: et hoc quod continet omnia scientiam

habet vocis alle lu ya al leluya al

le luya. **Ps.** Exurgat deus. Secum loquar amen.

A. alle lu ya.

B. Emitte

spiritum tuum et creabuntur

In die penthecostes.

tur/etrenoua-

bis faci em ter re.

Alle lu ya.

V. Para

clytus spiritus san ct⁹ que

mit tet pater in nomi ne

me o ille vos doce

In die penthecostes.

bit omnem bes

ri tatem.

Off. **Cōfirma**

hoc deus qđo pera tus

es in no bis a templo tu o qđ

est in hie ru salem ti bi

of fe rētre ges mune ra

alle luya.

Cōio. **H**act⁹ est repē

De sancta trinitate.

te de celo so nus aduenientis spūs be he-

mētis b bi e rāt seden tes al le lu ya.

et repleti sūt oēs spiritu scō loquen tes

magna lia de i alle lu ya alle luya.

*De scā tri
nitate. Intz*



Enedi cta sit sancta tri-

nitās at qz indi ni sa

b ni tas cōfi tebi mur e i quia

De sancta trinitate.

fecit nobis cum miser cordiam suam.

Ps. Benedicamus patri. **R.** Benedicte es

domine qui in tue

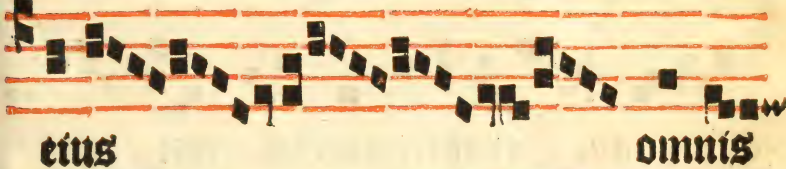
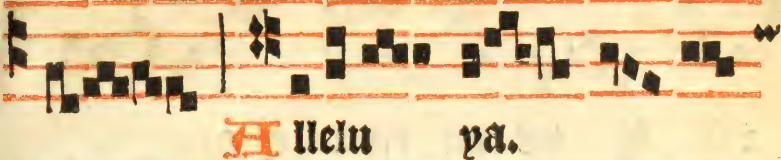
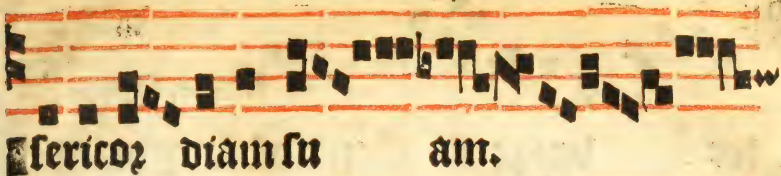
ris abyssos et se

desuper percheru bin **B.** Benedicis

te des

unice li quia fecit nobis cum mi

De sancta trinitate.



De sancta trinitate.

ter vnige ni tus q̄ de

i fi li us san ctus quo

q̄ spiri tus quia fe cit no bis cū

mise ricordia m su am.

Cōmunio. Benedicimus de um

ce li et coram omnibus viuenti

bus confi te buntur e i

In die sacramenti.

quia fe cit nobis cum mise ri-

cordiam su am.

In festiuitate corporis christi ad missa. Introit.



Verba uite os exadi pe

frumen ti alle luya

et de petra melle saturauit e os: alle-

lu ya al le lu ya: alle lu ya.

Ps. Exultate deo adiutori. Seculorū amen.

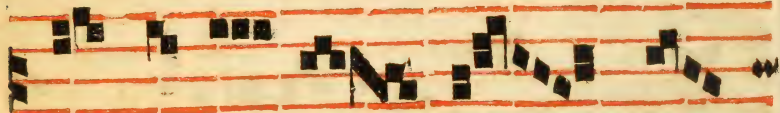
In die sacramenti.



R. O cu li om ni um in te



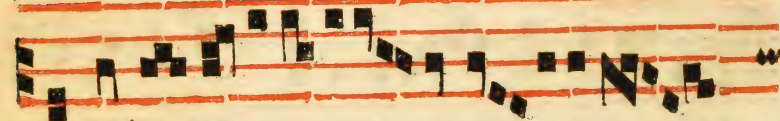
spe rant do mine et



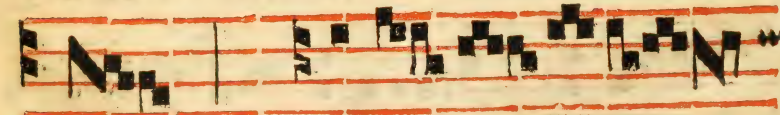
tu das il lis e scam



in tempo re



oportu no.



Versus. Ape

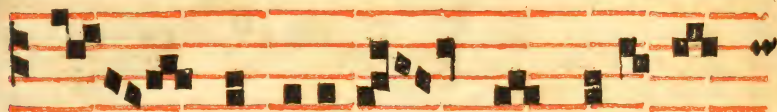


ris tu ma

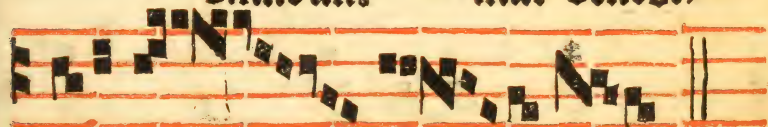
In die sacramenti.



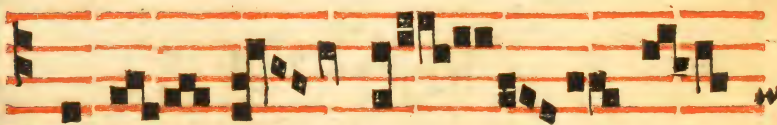
num tu ani et imples



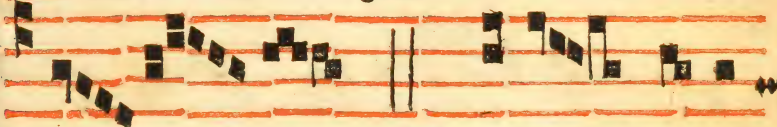
omne ani mal benedi-



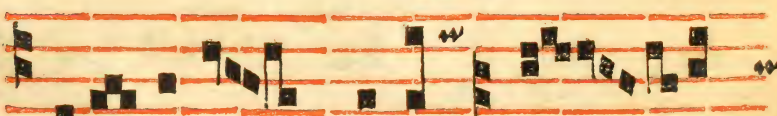
cti one.



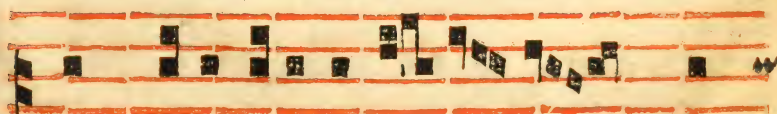
A lle lu ya,



B. Caro mea



vere est ci bus et san-



guis meus vere est po

tus:

or fi

In die sacramenti.

qui mādū cat me am car-

nem et bi bit me um san-

gui nem in me ma net et ego in

e

o. Offz.

Sacerdotes in censum domi-

ni et pa nem offe runt deo / et

i deo sancti erunt deo su-

In die sacramenti.

o et non pol lu ent no:
mēe ius alle luya. **Cōio** **Q** uotiēs:
cunq; māducabi tis panē hūc et ca licem
bibetis mortē do mini annuntiabit is do:
nec veni atri taq; quicunq; mandu:
cauerit panem vel biberit calicem domini
indi gne reus e rit corporis & sāguinis

De sancto Johanne

De sancto Jo-
hanne baptista
Ad missam In-
do mi ni alle lu ya troitus.



Eben tre matris me e

boca uit me do mi nus

nomine me o et posu it os me um bt

gladi um a cu tū sub tegumēto man⁹

su e prote xit me posu it me qua si

sagittam e lectā. **ps.** Bonū est. Secu loz

Baptista.

es amen. **R.** Priusq̃ te formare in b̃

tero no ui te et an teq̃ exi res de

ventre sanctificauit te. **89.**

Si sit do minus ma nū su

am et te tigit os me

um et di xit michi.

Alle lu ya.

C. iiii

De sancto Johanne

Versus.

Interna

tos muli e

rum non surre

xit

ma 102

iohan

ne bapti

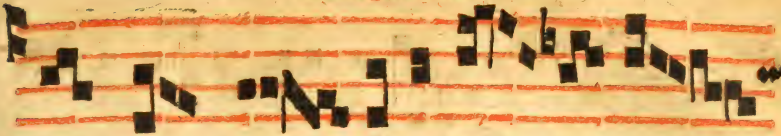
sta.

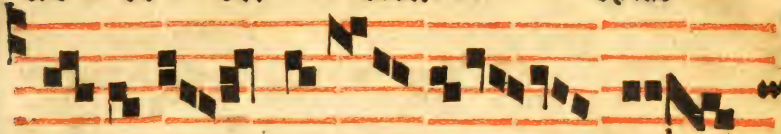
Offz.

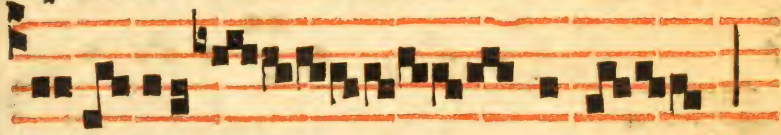
Iu

stus vt palma

Baptista.

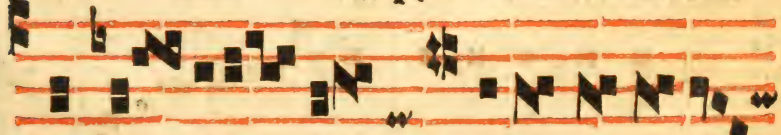

flo re bit sicut ce drus


que in li ba no est


multiplica bitur. **Cōio.**


Dup u er propheta altissi mi vo-


cabe ris prei bis e nim an-


re fa ctem do mini pa ra re


bi as e ius. **In assumptio-**
ne beate marie ad
missam. Introi-
tus.

In assumptione beate marie.



Gaudeamus oēs in do mi-

no diem festum cele brā-

tes sub hono re marie virgi nis de

cuius assumptio ne gaudēt ange-

li et collaudant filium de i. ps.

Eructavit cor meū. Seculozū amen. R.

Non cu pi uit rex de co-

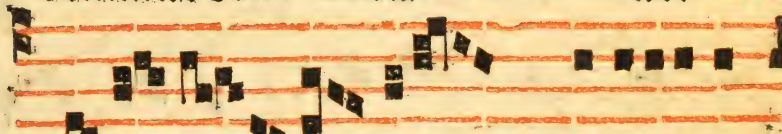
In assumptione beate marie.



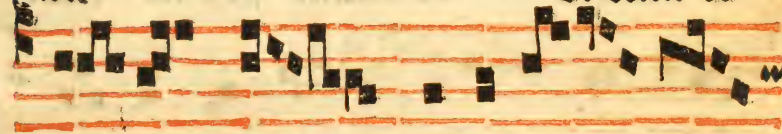
rem tu um quoni am ipse est



dominus de us tu us. **69.**



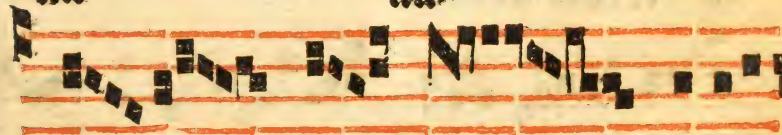
Au di filia et



bi de et incli



na au



rem tu am et obli



ui scere populum tuum.

In assumptiōe btē marie.

et domum patris tu i.

Allelu ya.

B. Assum pta est ma-

ri a in celum gau dent ange-

li et collaudātes

bene di cunt dominum

Offz. **B**eata es

In assumptiōe btē Marie.

virgo

go ma ri a que dominū portā

sti crea to

rē mun

dī genu i

sti qui te fe

cit et

in e ternum per

ma nes vir go. **Cōio. Beata**

visce

ra marie

vir

ginis que

In festiuitate omni sanctor

porta ue runt eter ni pas

In festiuitate
omnium sancto-
rum. ad missam
Introitus.

tris fi li um.



Gaudeamus oēs in do mi-

no diem festum cele bran-

tes sub hono re sāctorum omnium de

quorū solēnita te gaudēt ange-

li et collaudant filium de i. ps.

In festo oim sanctorum.

Exultate iusti in domino. Secu lozū amen.

B. Time-te domi num om-

nes san cti eius

quoniam ni chil de est timentibus

e um.

B.

In quiren tes

au

In festiuitate oim sanctor.

tem dominum non defi ci ent

om ni bo no. Alle

luja.

D. Judica

bunt san ctinati o nes et

domina buntur po pulis et re

gna

In festo omnium sanctorum

bit illo rum rex in e

ter num. Off. II eta mi ni

in do mino et exulta te

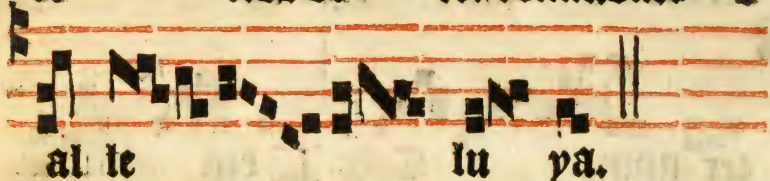
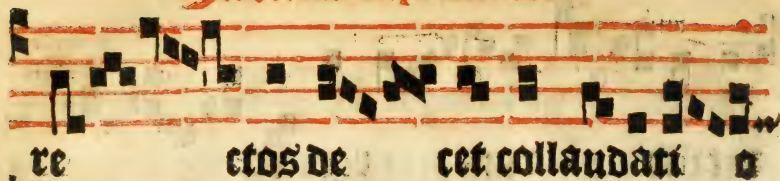
tu sti et glo

ri a mi ni om nes re cti

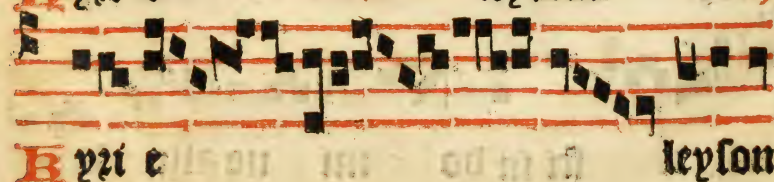
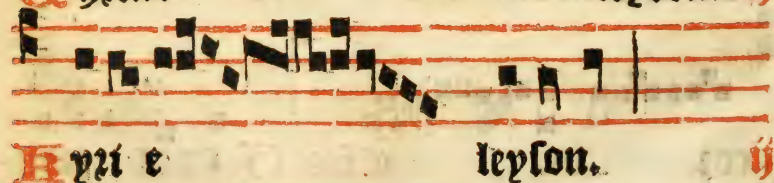
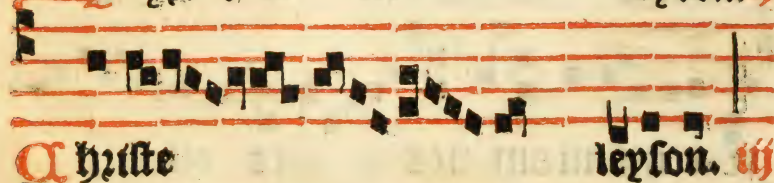
cor de. Cōio. Gaude te in

sti in do mi no alle luya/

In festis duplicibus.



Byrie eleison. Gloria in excelsis deo Sanctus.
Agnus. et Ite missa est. dicuntur in festis an
nualibus et duplicibus.



Gloria solennis.



Lo ria in excelsis de o. Et in ter

ra pax homini bus bone volūtatīs. Lau

damus te. Benedicim⁹ te. Ado ra m⁹ te.

Glorifica m⁹ te. Gra tias a gi m⁹ tibi

propter magnā gloriā tuā. Domine de⁹

rex cele stis de us pa ter omni potēs

Domine fili vnigeni te ie su chri ste.

In festis duplicib⁹ & annualib⁹.

Domine de⁹ agn⁹ de i filius pa tris. Qui

tollis peccata mūdi miserere nobis.

Qui tollis peccata mundi suscipe deprecā-

tionem nostrā. Qui se des ad dexteram

patris miserere nobis. Quoniā tu solus

sanc⁹. Tu solus domin⁹. Tu sol⁹ altissim⁹

Je suchri ste. Cū san cto spi ri

In festis duplicibus.

tu in glori a dei pa tris. A men.



An ct⁹. Sanctus. San ct⁹

domin⁹ de⁹ sa baoth. P leni sūt celi et ter-

ra glo ria tu a o sanna in ex cel-

sis. B enedict⁹ qui venit in no-

mine do mini o sanna in ex-

cel

sis. A gnus de i

in

In festis duplicib⁹

qui tollis peccata mūdi misere re no

bis. **A**gn⁹ dei qui tollis peccata mundi

misere re no bis. **A**gn⁹ de i qui tol

lis peccata mundi: dona no bis pa cem.

I te mis sa est.



Cunctipotēs genitor de⁹ omni crea

tor e

leyson. **H**ons et origo boni

In festis annualibus & solēni.

pie luxq3 perennis e

leyson. **S** al

nificet pietas tua nos bone rector e

leyson. **C**hriste dei splēdor virtus patrisq3

sophia e

leyson. **P**lacmatis huma

ni factor lapsis repator e

leyso. **D**e tua

dānetur tesu factura benigne e

leyson.

Amboꝝ sacrū spiramē nex⁹ amorq3 e

In festis annualibus.

leyson. **P**rocedens fomes vite fons puris

ficans vis e

leyson. **P**urgator culpe

venie largitor optime. **O**ffensas dele sa

cronos munere reple.

Spi ritus al

me e

leyson.

Missa solenniores que
antea mendis infecte erant / Nunc ad limam
sunt polite. **A**nno dñice incarnationis Millesimo
quingentesimo. xxxviij.

3.
Communes prose

**totius anni nouis-
sime emen-
date.**



Handwritten musical notation on a five-line staff.

For some of the first

Handwritten musical notation on a five-line staff.

and some of the first

Handwritten musical notation on a five-line staff.

and some of the first

Handwritten musical notation on a five-line staff.

and some of the first

Handwritten musical notation on a five-line staff.

and some of the first

Handwritten musical notation on a five-line staff.

and some of the first

Handwritten musical notation on a five-line staff.

and some of the first

Handwritten musical notation on a five-line staff.

and some of the first

Handwritten musical notation on a five-line staff.

In die na-
tuitatis
dñi. prola.

Et abūdus exultet fidelis

chorus allelu ya. Regē regum intacte pro-

fudit thoꝝ res mirāda. Angelus concilii

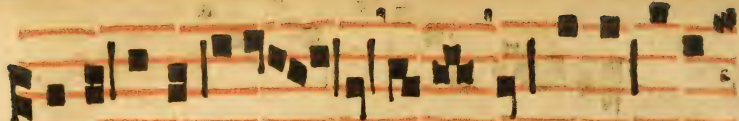
natus est de virgi ne sol de stella. Sol oc-

casum nesci ens: stella semper rutil laus

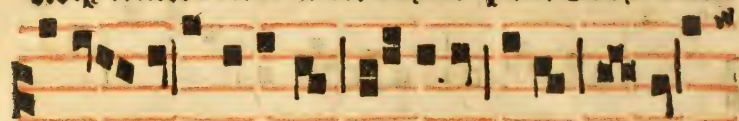
semp clara. Sicut sidus radi um pferit vgo

fili um pari forma. Pater sidus radi o:

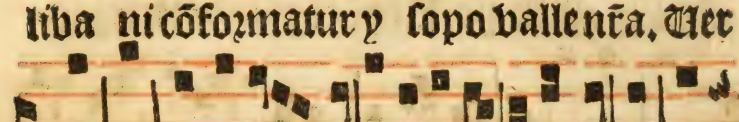
A. ii.




neq; mater filii o fit corru pta. Cedz? alta



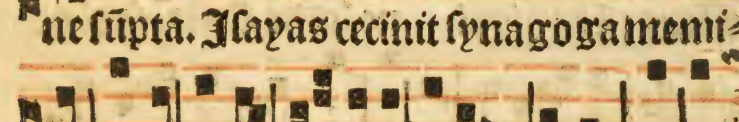
liba ni cōformatur y sopō vallenā. Uer



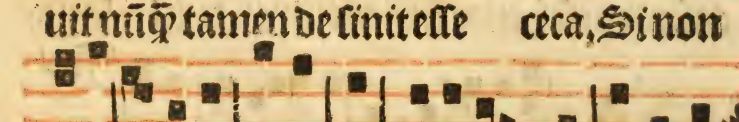
bum ensalti fsi mi cōpozali pāsum est car-




ne sūpta. Ilayas cecinit synagoga memi-



uit nūq; tamen de sinit esse ceca, Si non



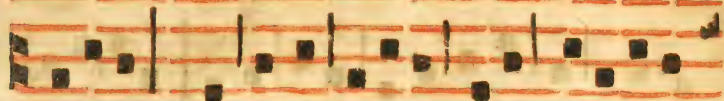
suis vatib? credat vel gentili bus sibili-



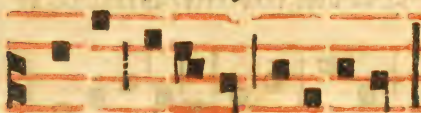
nis ver sibus hec pre dicta. Infelix pro-



pera cre de / vel vetera: cur dāpnaberis gēs

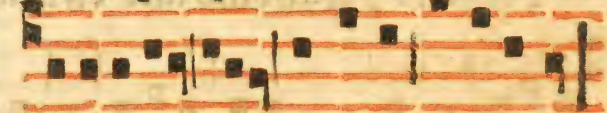


miserā. Quēz docet litera natum cōsidera:

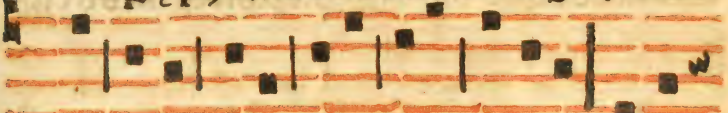


*In festiuitate
de pyphania
prola.*

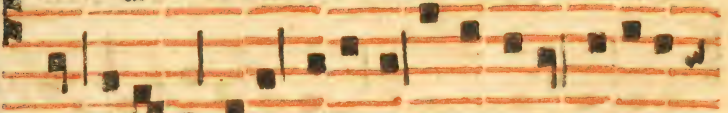
ipsum genuit puerpera



Pyphaniā dñō canamus glorioſam



Qua pleni dei veri magi adorāt. Immen



ſam caldei cuius perſeq̃ venerātur potēti




am. Quē cuncti prophete cecinere venturū



gêtes ad saluãdas. Cui⁹ maiestas ita est in



clinata vt assumeret se rui formã. Ante secu




la q̄ deus & tēpora homo fact⁹ est in maria.



Balaã de quo vaticinãs: exhibit ex iacob ru-



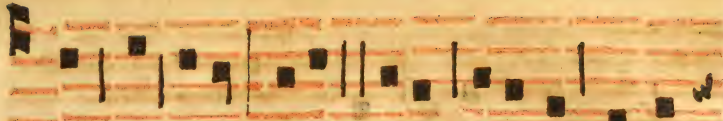
tillans inquit stella. Et confringet ducũ ag




mina regiõis moab maxima potētia huic



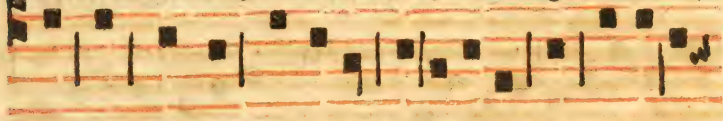
magi munera deferũt p̄eclara: aurũ simul



thus/ & myrthā Thure deum predicāt/ auro



regē magnū: hominē mortālē myrra In sō



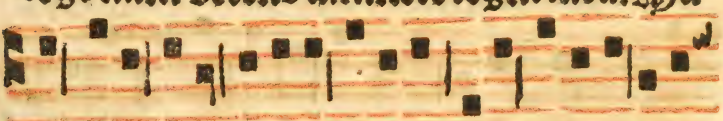
nis hos monet angel⁹ ne redeāt ad regē cō-



motū ppter regna. Pauebat etenim nimis



regē natū verens amittere regni iura. Ma



gi stella sibi micāte preuia p̄gūt alacres iti-

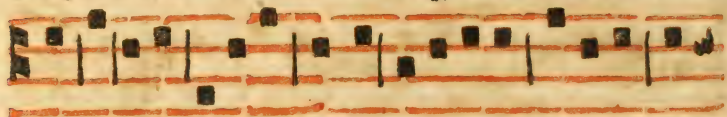


nera patriā q̄ eos ducebat ad pprias linquē


A. lll.



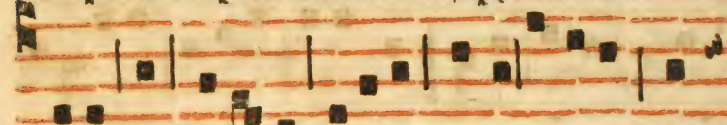
tes herodis mādāta. Qui pcuss^o corde nimit-



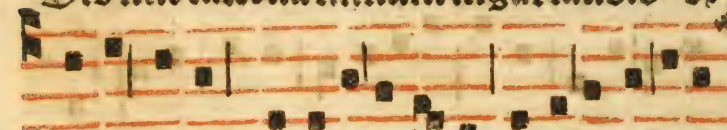
unt pre ira extiplo mādāt eludia magica: non



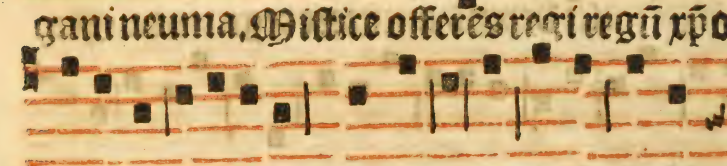
linq̄ taliter ipunita: sed mox priuari eos vita



Dis nūc caterua tinnulū iūgat laudib⁹ or-



gani neuma. Histice offerēs regi regū xpō



numera preciosa. Poscēs vt per orbē regna



omnia ptegat in secula sempitena. Amen.



In die
pache
prosa

Ulgens pre clara ruti-

lat per orbē hodie dies in qua cristi lucida

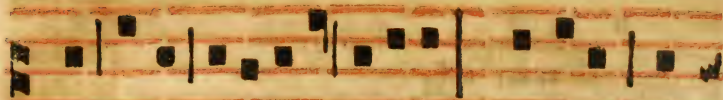
na rrātur ouāter prelia De hoste supbo quē

xps triūphauit pulchre castra illi^o perimēs

teterrima Infelix culpa eue quā caruim^o omi

nes vita Felix ples marie qua epulamur mo

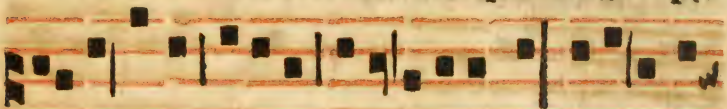
do vna, Būdicta sit celsa regina illa, Gene



rās regē spoliante tartara. Dollētem iam



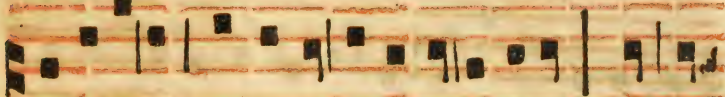
in ethera. Rex in eternū suscipe benign⁹ pre



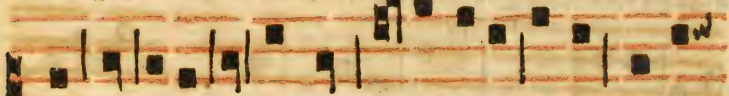
conia nra sedule tibi canentia. Patris sedes



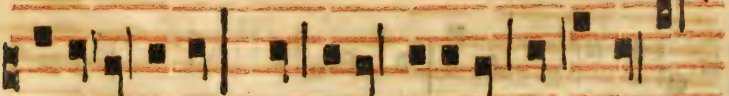
ad dexterā. Victor ubiqz morte supata atqz



triūphata poloꝝ possidens gaudia. O ma



gna/o celsa/o pulchra clementia xpi melli



flua o alma. Laus tibi honozqz ac virt⁹ qui



nostram antiquā leuasti sarcinam. Roseo



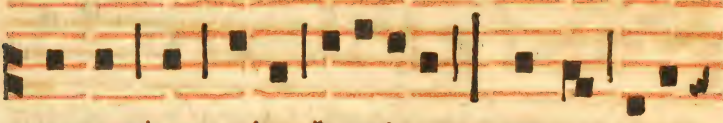
cruore agni bēignissimi ēpta florida micat



hec aula. Potēti virtutē n̄a qui lauit facino



ra tribuit dona fulgida. Stupēs valde in



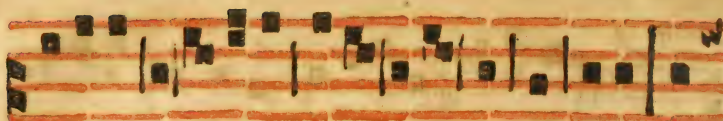
memet iam miroꝝ hodierna. Tanta indi



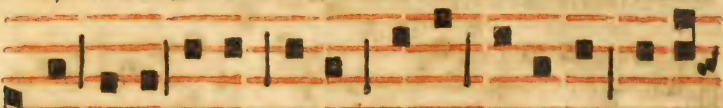
gnus pādere modo sacramēta. Stirpe da



uitica ortus de tribu iuda leo potens sur=



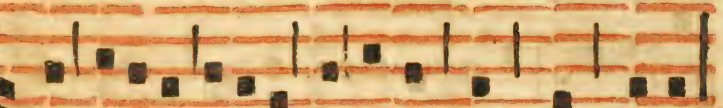
rexisti in gloria: agn⁹ visus es in terra. Fū



dēs olim arua regna petens supera: iustis



reddēs p̄emia in secula dignanter ouātia




Dic impie sabule qđ valet nunc fraus tua.



Igneis nexu lozis a xp̄i victoria. Tribus



lingue quid admiramini: quis audiuit ta-



lia miracula. Et mors mortem sic supera-

ret rei perciperēt talē gratiā. Iudaea incredu-

la cur manes adhuc inuerecunda. Respice

xpīcolasqualiter leticanūt īclita. Redēpto-

ri carmina. Ergo pie rex xpē nobis dās p̄ca-

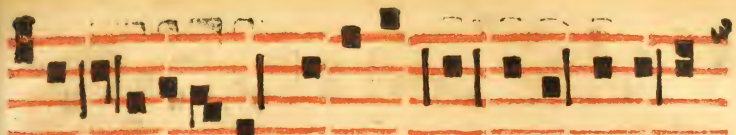
mina. Solue nexorū crīmina. Electorū ag-

mina Fac tecū resurgere ad beatā gloriā

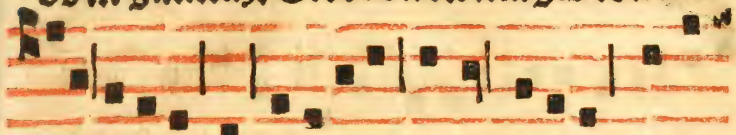
Digna repēdēs merita.

Ab octauis pas-
che vsq; ad asce-
sionem domini.
Prosa.

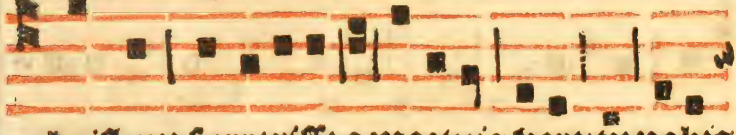
A Gn^o redemit oues: ch^{ri}st^o in ocēs pa-
tri recōsiliauit peccatores. Mors & vita duel-
lo cōflicere mirādo: dux vite mortu^o regnat
vuius. Dic nobis maria quid vidisti in via.
Sepulchrū ch^{ri}sti uiuentis: et gloriā vidi
resurgentis. Angelicos testes sudariū & ve-
stes. Surrexit ch^{ri}st^o spes nostra pcedet su-



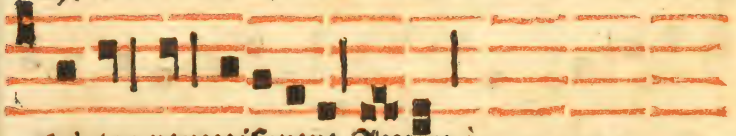
os in galileaz. Credēdū est magis soli ma=



rie veraci q̄ iudeorū turbe fallaci. Scimus



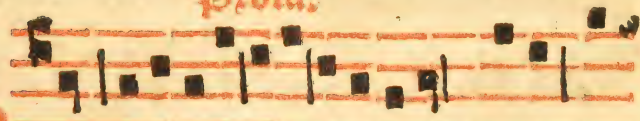
christum surrexisse a mortuis vere: tu nobis



victor rex miserere. Amen.

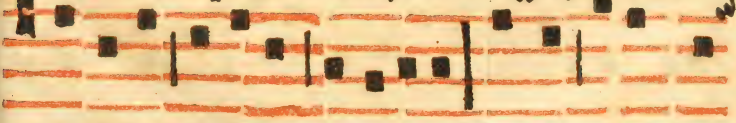
In festiuitate ascen=
sionis domini.

Prosa.

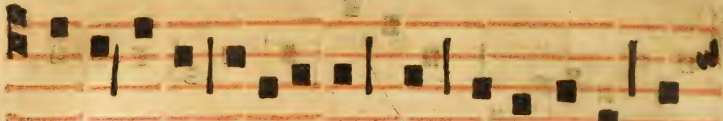


B

Ex oīpotens die hodierna. Mūdo tri=



umphali redēpto potentia. Victor ascendit




celos vnde descēderat. Nā quadragita post




q̃ surrexerat. Dieb⁹ sacris cōfirmās pecto-



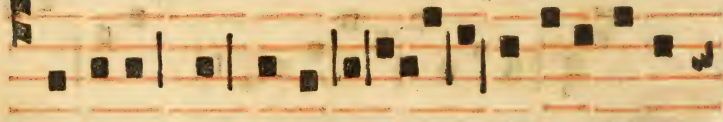
ra. Apostolorū pacis cara relinquēs oscula.



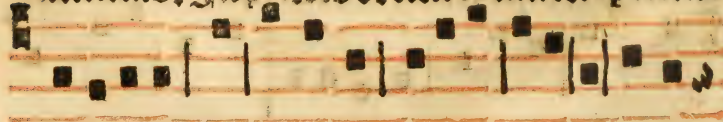
Quib⁹ et dedit potestatē laxandi crimina.



Et misit eos in mūdum baptizare cunctas



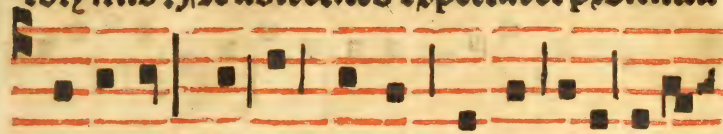
animas. In patris et filii et sancti spiritus



clemētia. Et cōuescēs precepit eis ab ihero-



solymis. Ne abirēt: sed expectarēt promissa



munera. Nō post multos enim dies mittā



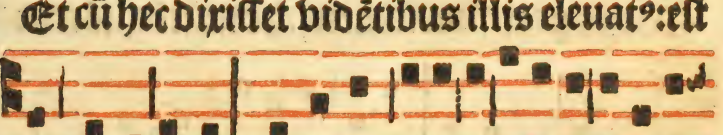
vobis spiritus paraclitū in terra. Et eritis



michi testes ī iherusalē: iudea/ siue samaria



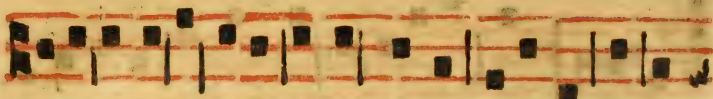
Et cū hec dixisset vidētibus illis eleuat^r: est



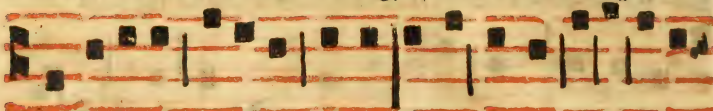
& nubes clara. Suscep it eū ab eorum oculis



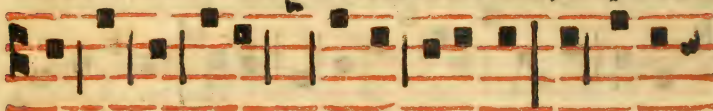
intuentibus illis ethera. Ecce steterē amicti



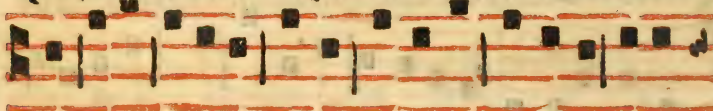
duo viri in veste alba Iuxta dicētes: qđ ad=



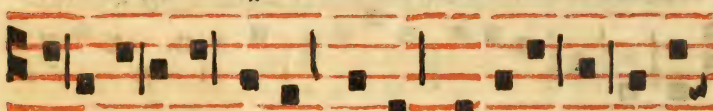
miramini celozū alta. Iesus em̄ hic q̄ assū=



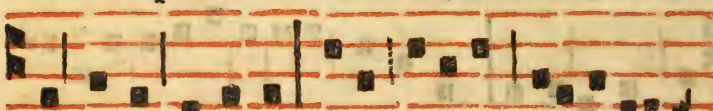
pt² est a vobis ad patris dexterā. Ut ascen=



dit ita veniet q̄rens talenti cōmissi lucra.



O deus poli/maris/arui/hominē quē crea



sti fraude subdola hostis expulit par ad iso:



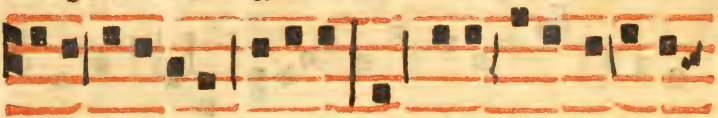
& captiuatū secū traxit ad tartara. Sāguīe



pprio quē redemisti de^o illuc et reuehis vn-



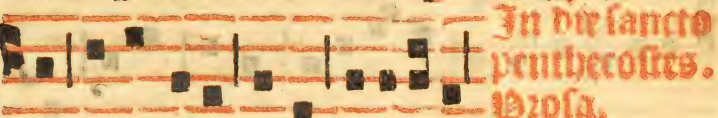
de pri^o corruit paradisi gaudia. Iudex cū ve-



neris iudicare secula. Da nobis petim⁹ sēpi

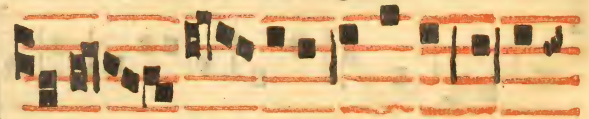


terna gaudia in sanctorū patria. In qua ti-

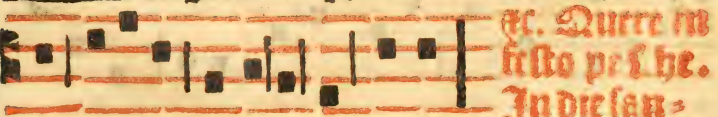


In die sancto
penthecostes.
Prosa.

bi decātemus oīnes alleluya?



Mogens pre clara rutilat per oz-



ec. Quere m
festo p e h e.

bem hodie dies in qua xpi.

In die san-
cte trinitatis

B.ii.



Dosi tentes vnitatē veneremur

trinita tē pari reuerētia. Tres personas as-

serētes personali differen tes a se differē

tia. Hec dicantur relative cū sint vnu in sub

stātiue nō tria princi pia. Siue dicas tres

vel tria simplex tamē est vltia nō triplex es-

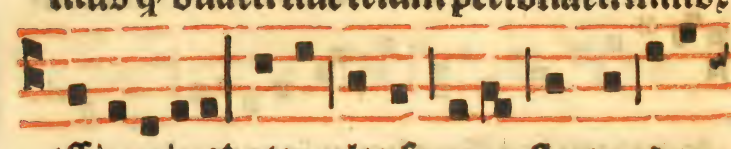
sistentia. Simplex esse: simplex posse: simplex



belle/ simplex nosse/ cūcta sūt simplicitia Nō v-



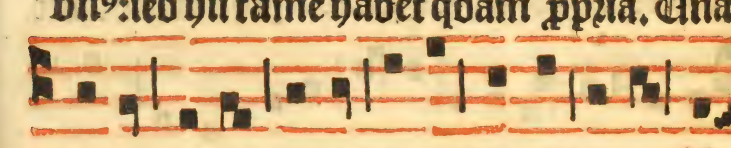
nus q̄ duarū siue trium personarū minor




effica cia. Pater ples sacrum flamen deus



bn̄: sed hii tamē habēt q̄dam ppria. Una



virtus: vnum aumē: vnus splēdor: vnū lu



mē: hoc vna qđ alia. Patri proles est equa-




lis: nec hoc tollit personalis amboꝝ distin-


B.iii.




ctio. Patri compar fili oꝛ spiritualis ab b



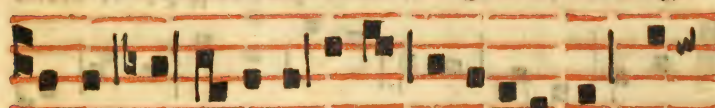
troꝛ procedit connectio. Non humana ra-



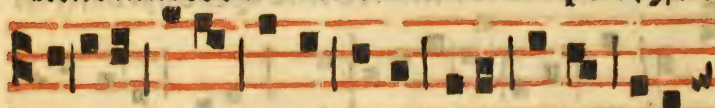
ti one capi possunt he persone: nec harum



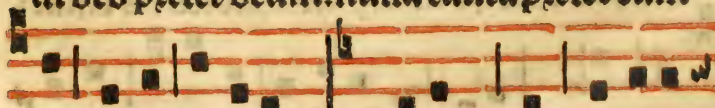
discretio. Non hic ordo temporalis: non hic



situs: aut localis rerum circumscriptio. Nil




in deo preter deum: nulla causa preter eum



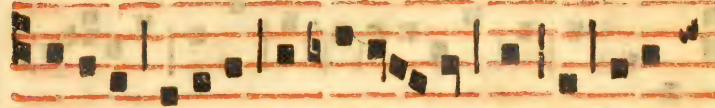
qui creat causalia. Effectiua vel formalis



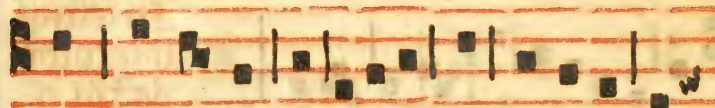
causa deus / et finalis: sed nunq̃ materia.



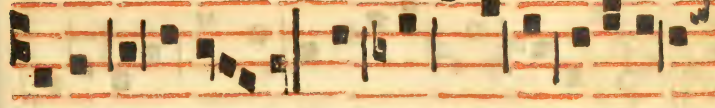
Digne loqui de personis vim trāscendit ra



tionis: excedit ingeni a. Quid sit gigni:



quid pgressus me ne scire sum p̃fessus: sed



fide nō dubi a. Qui sic credit ne festinet: et



a via nō decli net insolenter regia. Seruet



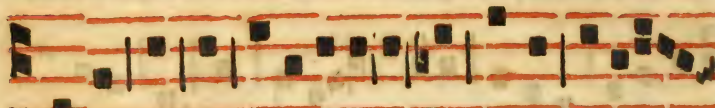
fidē: formet mores: nec ascēdat ad erro res:



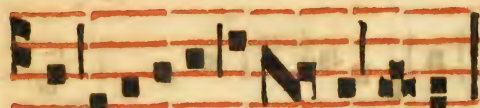
quos dāpnat ecclesia. Nos ī fide gloriemur



nos in vna module mur fidei cōstāti a.



Trine sit laus vnitati: sit et simplex trinita



ti coeterna glori a. Amen

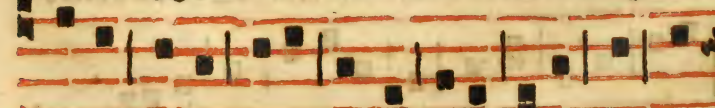
In festiui
tate corpo
us xpi p
sa.



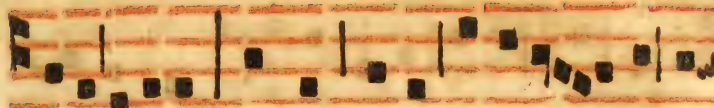
Lauda syō saluatozē: lauda ducē et pa



storē in hymnis et canticis. Quātum potes



tantū gaude quia maioz oīni laude: nec lau




dare sufficis. Laudis thema specia lis pa



nis viu⁹ & vitalis hodie pponitur. Quē in



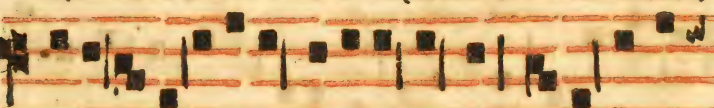
sacre mensa ce ne turbe fratruū duodene



datū nō ambigitur. Sit laus plena sit so-



noza sit iocunda sit decoza mētis iubilatio!



Dies eīn solēnis agitur in qua mēse prima




recolitur huius institutio. In hac mēsa no-

Q. i.



ui regis nouū pascha noue legis: phase



bet⁹ terminat. Vetus tate nouitas vmbra




fugat veritas: noctē lux illuminat. Qd in



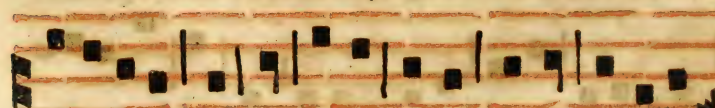
cena xp̄us gessit faciendū hoc exp̄ssit in sui



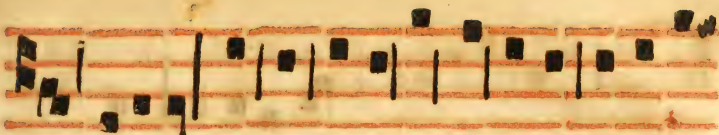
memoria. Docti sacris institutis panē/ vinū



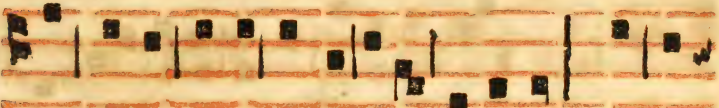
in salutis cōsecram⁹ hostiā. Dogma datur




christianis q̄ in carnē trāsīt panis: ⁊ vinuz



i sâguinë. Qd nō capis qd nō vides animo



sa firmat fide p̄ter rerū ordinē. Sub di-




uersis specieb⁹ signis tm̄ & nō reb⁹ latēt res



eximie. Caro cibus: sanguis pot⁹: manet ta-



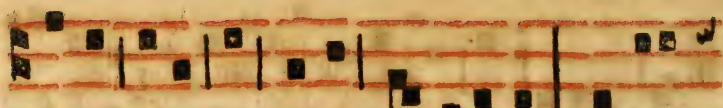
mē xp̄us tot⁹ sub vtraq; specie A sumēte nō



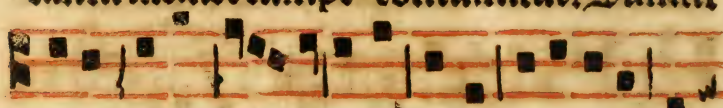
cōci sus nō cōfract⁹ nō diuīsus īteger acci-



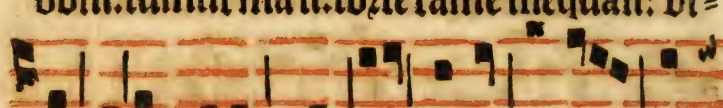
pitur. Sumit vn⁹ sumūt mille q̄tum isti




tantū ille: nec sumpt⁹ consumitur. Sumūit



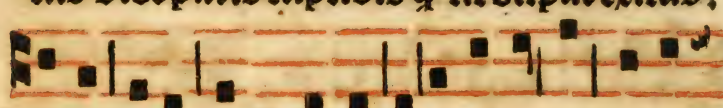
boni: sumūit mali: sorte tamē inequali: vi-



te vel interitus. Mors est malis vita bo-



nis vide paris sūptiōis q̄ sit dispar exitus.



Facto demū sacramēto ne vacilles. s; memē



to tātū esse sub fragmēto q̄tū toto tegitur



Nulla rei fit scissura signi tātū fit fractura

qua nec status nec statura signati minuitur

Ecce panis angelorū factus cibus viatorū

*ps̃ p.
cedens
ter d̃z.*

Vere panis filiorū nō mittēd⁹ canib⁹

In figuris presignatur cū ysaac immolatur

agn⁹ pasche deputatur datur māna patri-

bus. Bone pastor panis vere iesu nostri mise-

rere: tu nos pascere: nos tuere: tu nos bona

t

¶.iii.

fac videre in terra viuētium. Tu qui cūcta

scis et uales q̄ nos pascis hic mortales: tuos

ibi cōmēsales: coheredes et sodales fac san-

ctorum ciuium. Amen.

In festiuitate
dedicationis
ecclesie.
Prosa

Rex salomon fecit tēplum cuius istar

et exemplum xp̄us et ecclesia. Huius hic est

imperator fundamentū et fundator medi-

ante gratia. Quadri tēpli fundamēta mar

moza sūt instrumēta parietū patria. Can

dēs flos est castitatis: lapis quadri in prelā

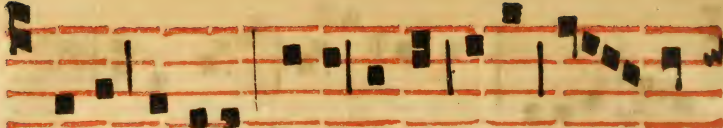
tis virt⁹ et cōstātia. Lōgitudo: latitudo:

tēpliq; sublimitas. Intellecta fide recta sūt

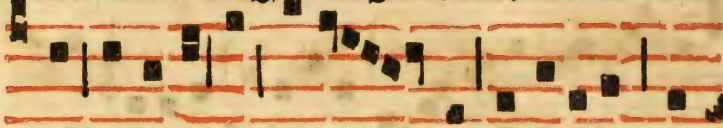
fides: spes: caritas. Sed tres partes sunt in

tem plo trinitatis sub exem plo: pma:

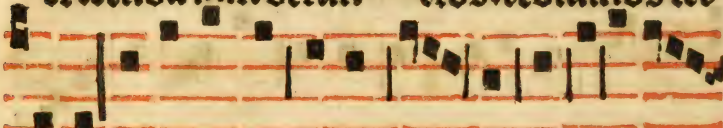
Q.iii.



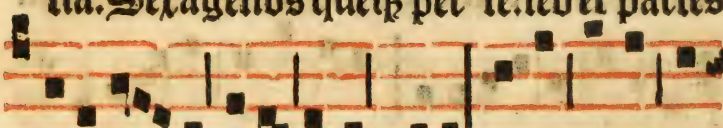
ſūma media. Ima ſignat cūctos vi uos



et ſecūda iam defun ctos: rediuiuos ter



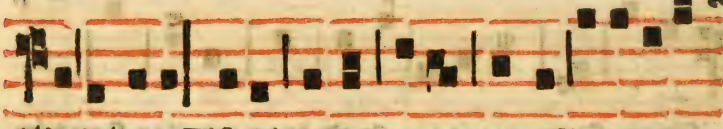
tia. Sexagenos queq; per ſe: ſed et partes



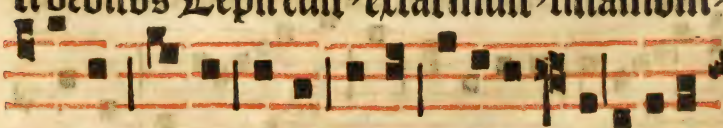
vniver ſe habēt lati cubitos. Haz triū tres



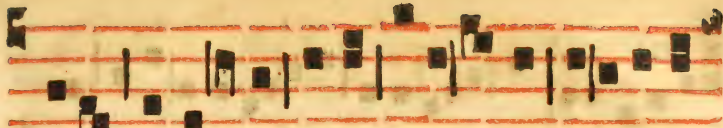
cōuen tus trinitati Dāt cōcen tus vnita



ti deditos Tēpli cult⁹ extat mult⁹ ſinamom⁹



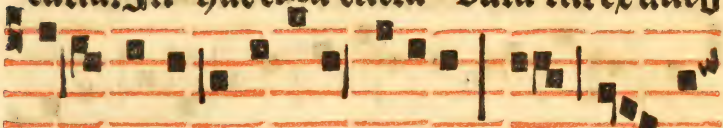
odoꝝ dom⁹ mirha ſtratis caſſia. Que bonoꝝ



Decus mox atq; bonos p̄cū sonos sūt signifi




cātia. In hac casa cūcta vasa sūt ex auro



De thesauro p̄electa penitus. Nam magi-



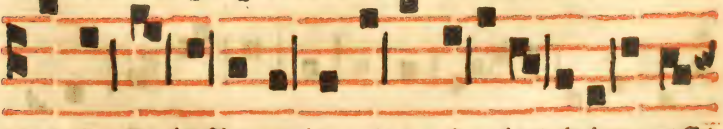
stros et mi nistros docet doctos et excoctos



igne sc̄ti spiritus. Sic ex bonis salomonis q̄



rex dauid preparauit fiunt edifi cia. Dū in



lignis rex insignis iuuit tyri cui⁹ viri tractāt

edi ficia. Nā ex gēte iude ilq̃ sicut tem

plū ab vtriscq̃ cōditur ec clesia. Chziste

qui hāc et hos vnīs lapis huic et his cōmu-

nis tibi laus et glōria. Amen.

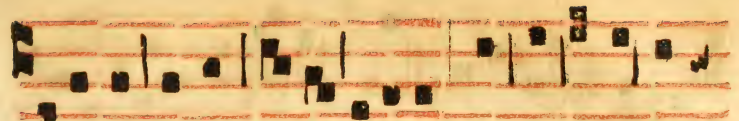


Rultem⁹ et letemur

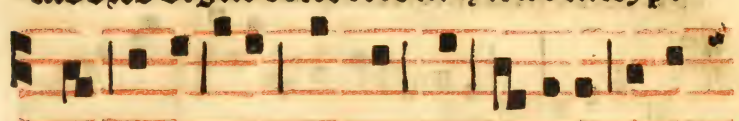
Desctō an-
drea aposto
lo p̄rofa

et andree delectemur laudib⁹ apostoli. Hu-

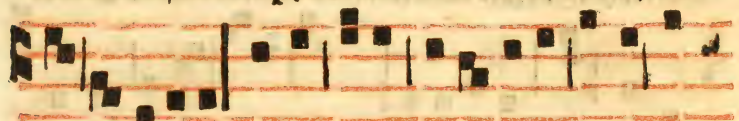
ius fidē dogma mores: et pro chzisto tot



labores digne decet recoli. Hic ad lucez pe-



trum duxit cui primum lux il luxit iohan-



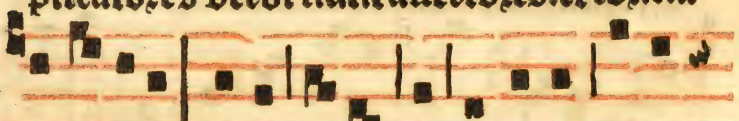
nis iudicio. Secus mare gali lee petri si-



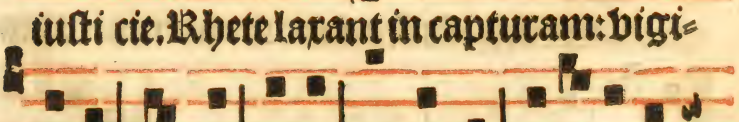
mul et andree sequit electio. Ambo prius



piscatores verbi fiunt assertores: et forma



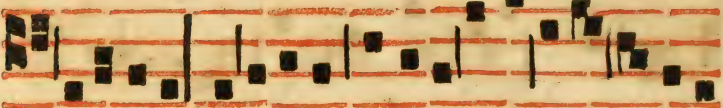
iusti cie. Rhete laxant in capturam: bigi-



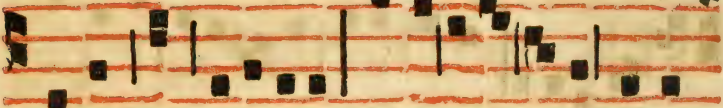
lemqz gerunt curam nascentis eccle sic.




A fratre diuiditur: et in partes mittit andre



as achaye. In adree rhetia currit dei gratia




magna pars puincie. Fide: vita: vbo: signis



doctor pius et insignis cor informat populi.



Ut egeas cōperit qđ andreas egerit ire sur



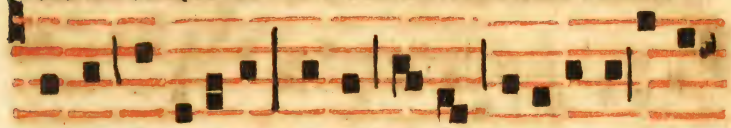
gūt scannuli. Mēs secura: mēs virilis: cuius



presens vita bilis viget patientia. Blādime



tis aut tormētis nō eneruat robur mētisiu



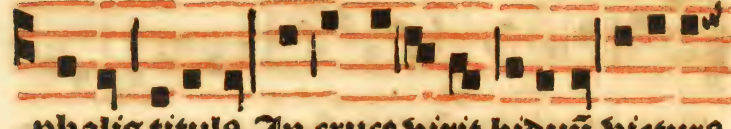
dicis infania. Crucē videns preparari suo



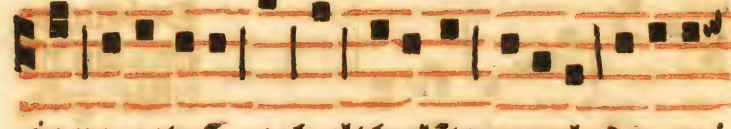
gestit 2formari magistro discipul⁹. Hōrs



pro morte soluitur: et crucis appetitur triū-



phalis titul⁹. In cruce vixit biduū victur⁹



in perpetuū: nec vult volēte populo deponi



de patibulo. Hōra fere dimidia luce p̄fusus

nimia cum luce cum leticia pergit ad lucis

atria.

O andrea gloriose cui⁹ preces

precio se cui⁹ mortis lumine dulcis est

memoria. Ab hac valle lachrimarū nos ad

illud lumē clarū pie pastoz animarum tua

transfer gratia. Amen.

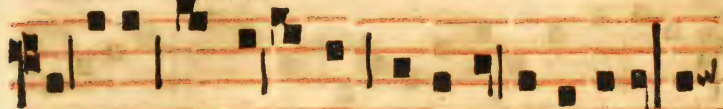
De sancto
nicolao pō
tifice p̄sa.



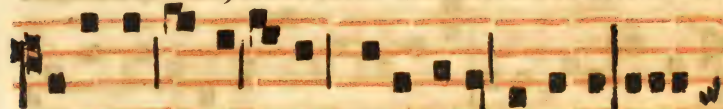
Q uingaudētes exultem⁹ vocali concoz



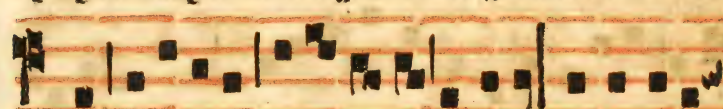
dia. Ad beati nico lai / festiua solēnia. Qui



in cunis ad huc iacens seruando ieiunia. A



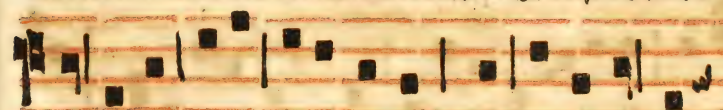
papilla cepit sūma pmereri gaudia. Adole



scēs āplexatur litterarum studia. Alienus



et immunis ab omni lasciuiā. Felix confes-



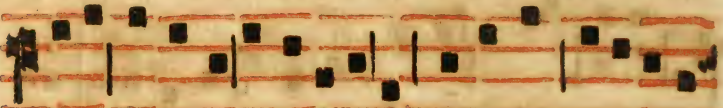
soꝝ cuius fuit dignitatis vox de celo nun-




cia. Per quem proue ctus presulatu sub-



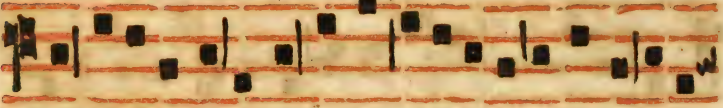
limatur ad sūma fastigia. Erat in eius a-



nimo pietas eximia: et oppressis impēdebat




multa bñficia. Auro per eum virginū tolli



tur infamia: atq; patris earū dē leuatur ino-



pia: Quidā naute nauigātes & cōtra fluctu



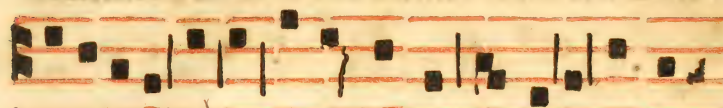
um seuiciaz luctātes: nauī pene dissoluta. Iā




de vita desperātes in tāto positi periculo.



clamātes voce dicūt onines vna. O beate



nicolae nos ad portū maris trahē de mortis



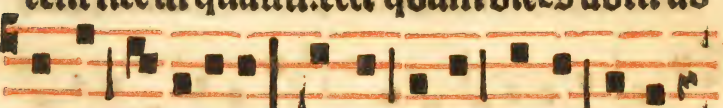
angustia. Trahe nos ad portuz maris tu q̄



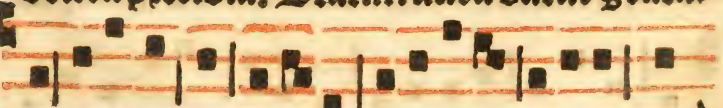
tot auxili aris pietatis gratia. Dū clama-



rent nec in quassū: ecce q̄dam dicēs ad sū ad



vestra presidia. Statim aura datur grata:



et tēpestas fit sedata quieuerunt maria. Ex

D. i.

ipſius tūba manat vnctionis copia Que in

firmos om̃s sanat per eius ſuffragia Nos

qui ſum⁹ in hoc mūdo victorum in pfūdo iā

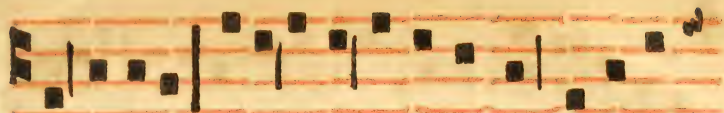
paſſi naufragia.

Gloſioſe nicolae ad

ſalutis portū trahē ubi pax et gloria Ipſa

nobis vnctionē impetret a domino p̃ce pia

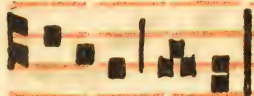
Qui ſanauit leſionē multorum peccaminuz



in maria. Hui⁹ festū celebrantes gaudeāt



per secula Et coronet eos xp̄us post vite cur

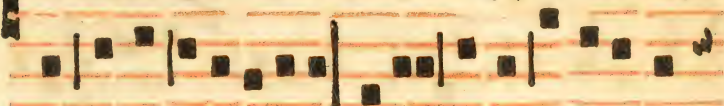


*De sancto Ste-
phano proto-
martyre prola.*

ricula. Amen.



Erimum⁹ exultauit et exltās celebra



uit ch̄risti natalicia. H̄eri chor⁹ angelorum

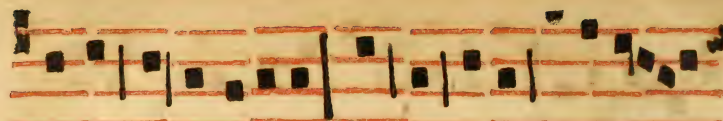


p̄secutus est celorum regē cum leticia. Pro,




thomartyr et leui ta clar⁹ fide: clar⁹ vita

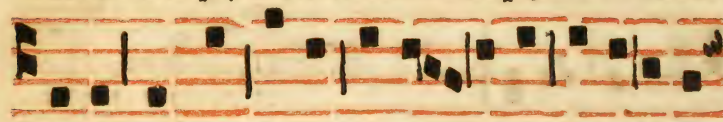
O.ii.



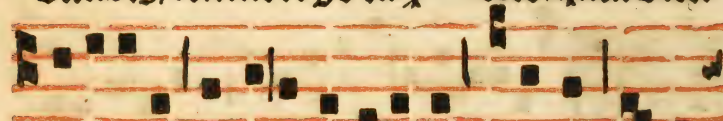
clar^o et miraculis. Sub hac luce triūpha



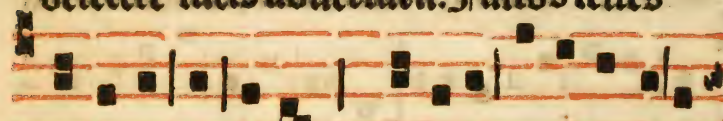
uit: et triūphās insultauit stephanus incre



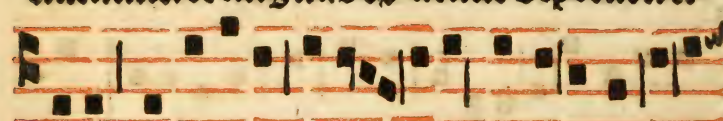
dulis. Fremūt ergo tāq̃ fere: quia victi



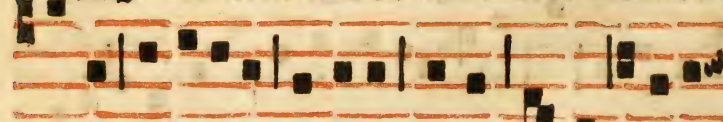
defecere lucis aduersarii. Falsos testes



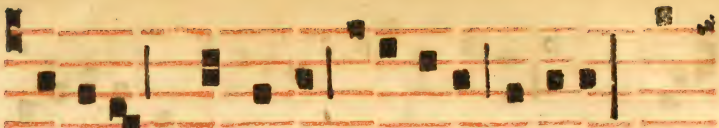
statuunt: et linguas ex acūt viperarū fi-



lii. Agonista nulli cede: cert^o certa de mer-



cede pseuera stephane. Insta fallis testib^o:



cōfuta sermonib⁹ synagogā sathane. Te



stis tu⁹ est in celis: testis verax et fidelis: te-



stis inocētie. Nōmē habes coronati: te tor-



mēta decet pati p corona gl'ie. Pro corona



nō marcēti perfer brevis hūm tormēti: te ma-

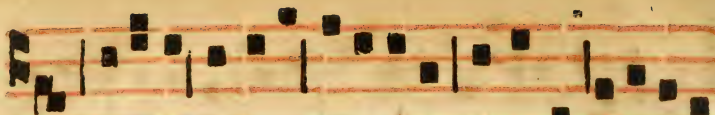


net victoria. Tibi fiet mors natalis: tibi pe-



na terminalis dat vite primordia. Plen⁹ cā

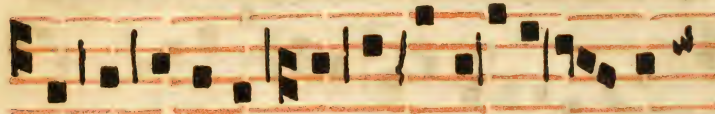
O. iii.




cto spiritu penetrat intuitu stephan⁹ celestia



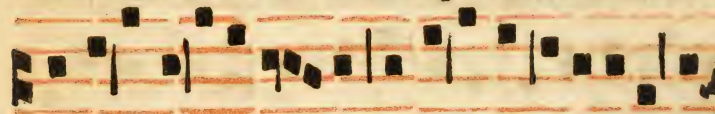
uidēs dei gloriam crescit ad victoriā: suspi



rat ad premia. En a dextris dei stan tem



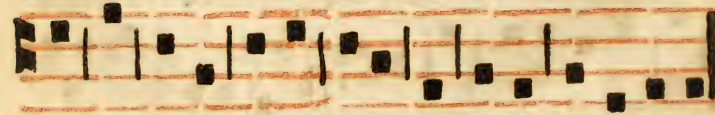
iesum pro te dimicantē stephane considera.



Tibi celos resera ri: tibi xp̄m reuelari cla-



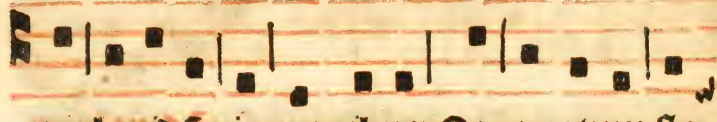
ma voce libera. Se cōmendat saluato ri:



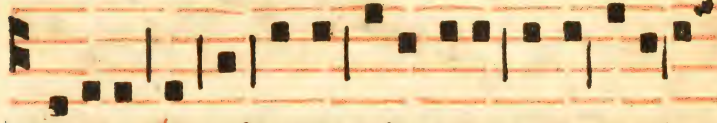
pro quo dulce ducit mozi sub ipsis lapidib⁹.



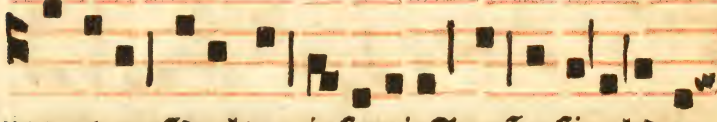
Saul⁹ seruat omni um bestes lapidanti=



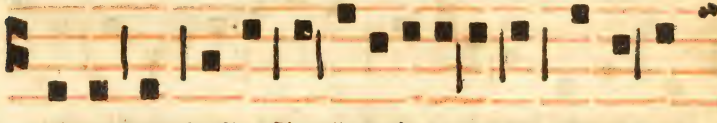
um lapidās in omnibus Ne peccatum sta=



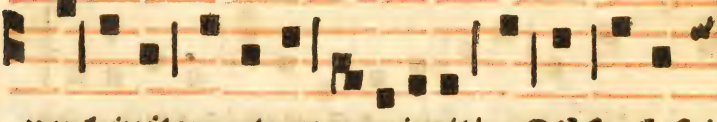
tuatur his a qbus lapidatur genu ponit et



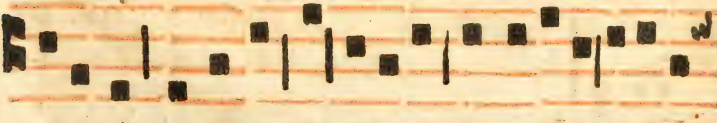
precatur cōdolens infantie In xpō sic obdor=



miuit qui xpō sic obediuit: et cuz christo sē=



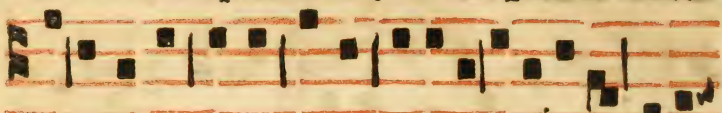
per uiuit martyrum p̄mitie. Qd̄ lex susci



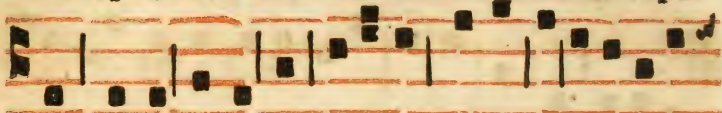
tauerit mortuos i affrica augustin⁹ asserit



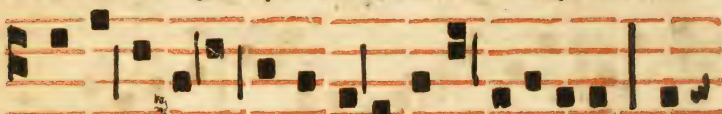
fama refert publica. Huius dei gratia reuela



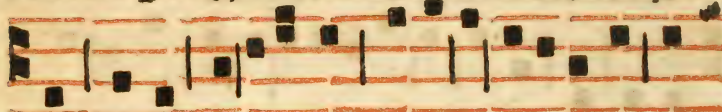
to corpore mūdo dat pluuia siccitatis tēpo-



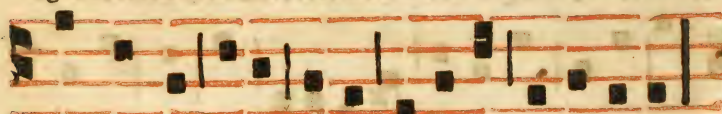
re Solo fugat hic odoremorbos adenonia



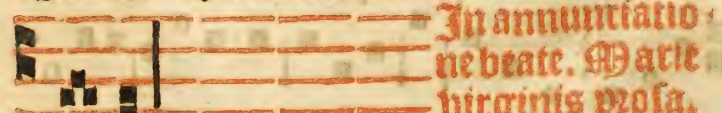
laude dignus honore: iugis memoria. Mar



tyr cuius est iocundū nomē in ecclesia lan-



guescentē foue mundū celesti fragrantia



In annuntiatio
ne beate. Marie
virginis prosa.

Amen.



Alue mat saluatoris: vas electus

vas honoris: vas celestis gratie. Ab eterno,

vas prouisū: vas iusigne: vas incisū magne

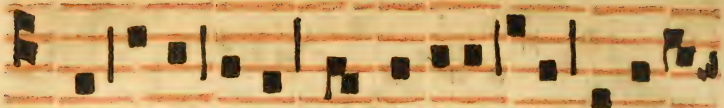
sapientie. Salue verbi sacra parēs flos de

spina: spina carens flos spineti gloria. Nos

spinetū: nos peccati spina sumus cruentati:

sed tu spine nescia. Porta clausa: fons horta

Gl.



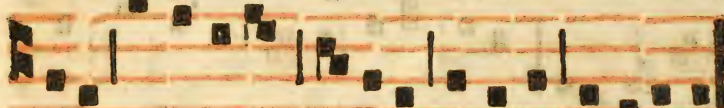
rum cella custos buguētozū cella pigmēta




ria. Cynamoni calamū: myrrā: thus: et bal



samū superas fragrātia. Salve decus bir




ginū: mediatrix hominū: salutis puerpera



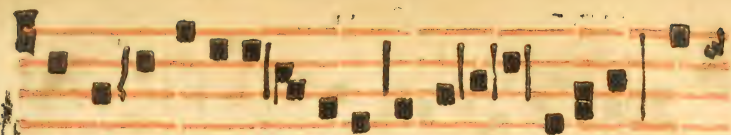
Myrtus tēperantie: rosa patientie: nardus



odorifera. Tu cōuallis humilis: terra nō a-



cabilis q̄ fructū parturit. Flos cāpi cōual-



lius: singulare li lius xpus ex te prodit Tu



celestis paradisus: libanusq; nō incisus ba



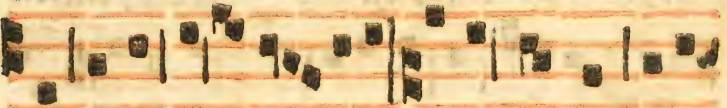
porās dulce dinē. Tu candoris et decoris:



tu dulcoris et odoris habes plenitudinē Tu



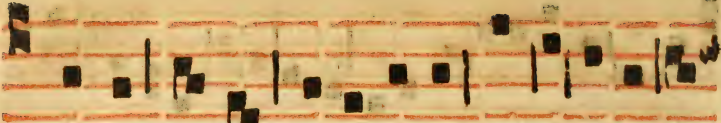
thron⁹ es salomonis cui nullus par in thro




nis arte vel mate ria. Ebur candens casti



tatis: aurū fuluū caritatis p̄signāt misteria



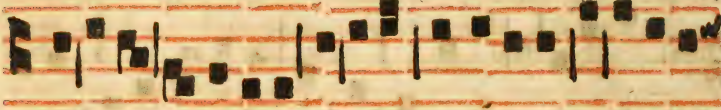
Palmā perfers singularem: nec ī terris ha-




bes patrē: nec in celi curia. **L**aus humani ge-



neris virtutū pre ceteris habens priuilegia




Sol luna lucidior: & luna syderib⁹: sic maria



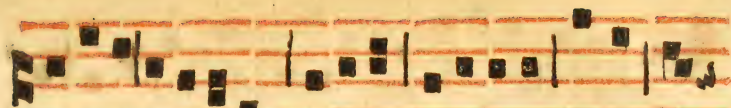
dignior creaturis omnib⁹. **L**ux eclipsim ne



sciēs virginis est castitas: ardor indeficiens



Imortalis caritas. **S**alue mater pietatis et



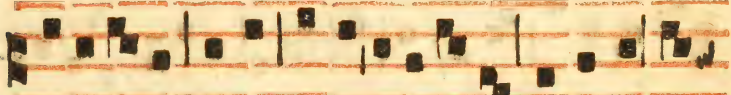
totius trinitatis nobile tricliniuz. Verbi ta



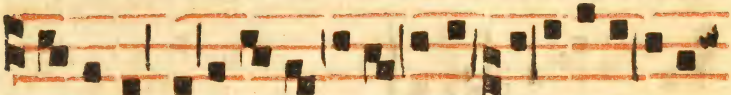
men incarnati speciale maiestati preparās



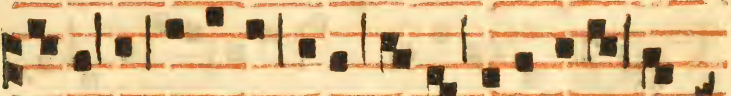
hospiciuz. O maria stella maris dignitate



singularis: super oēs ordināris ordines ce-



lestium In supmo sita poli nos assigna tue



proli: ne terrores siue doli nos supplātēt ho-



stium. In pcinctu cōstituti te tuēte su

mus tui pernicious et versuti tue cedat vis

virtuti dolus pudentie. Jesu verbis sum

mi patris: serua seruos tu e matris: solue

reos: salua gratis: et nos tue claritatis cōfi


*De sancta ka-
therina vir gi-
ne. Prosa*

gura glorie. Amen.

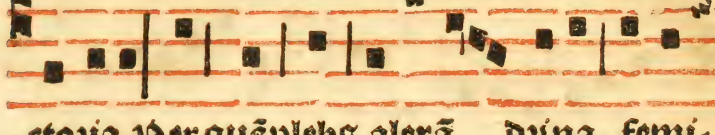


Or so noza nři chori: nři sonet cō-


ditoxi qui disponit omnia. Per quē dimicat



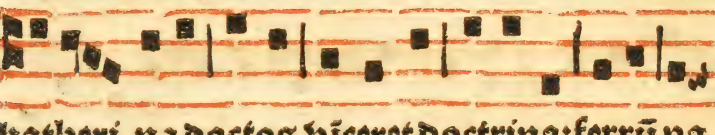
imbel lis p quē dā et puellis de viris vi-




ctoria. Per quē plebs alexā dīna femi-




ne nō feminina stupuit ingenia. Cuz beata



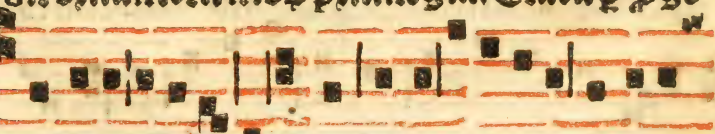
katheri na doctos viceret doctrina: ferrū pa-



tientia. Hec ad gloriā pa rētū pulchrū de-

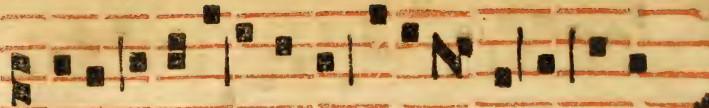


dīt ornamētū morū priuilegia. Clara p pge-




nitores claruit p sacros mores āpliori gēa.


G.iii.



Flores teneri decoris lectionis et laboris



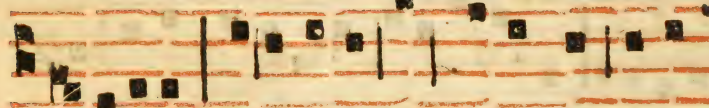
atque trivere studia. Nam per legit disciplinas se-




culares et divinas in adolescencia. Quas electum




has virtutum reputavit sicut lumen bona tran-



sactio. Et reduxit in contemptum patris



opes et parentum larga patrimonia. Quas



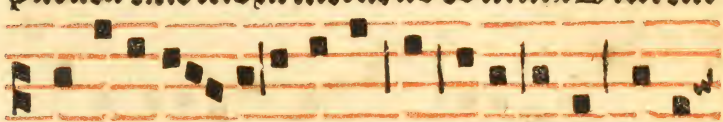
ole una includens virgo sapiens et prudens



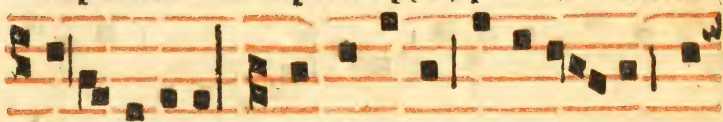
spōso pergīt obuia. Et aduētus eius hora p̄



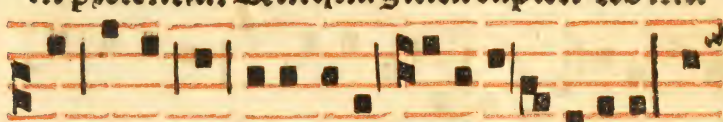
parata sine moza intrat ad cōuiuia Sisti tur



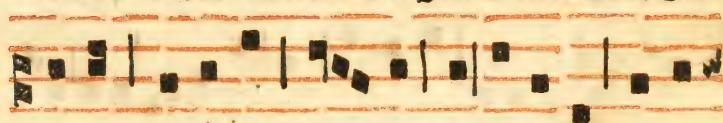
imperato ri cupiens pro xp̄o mori cuius



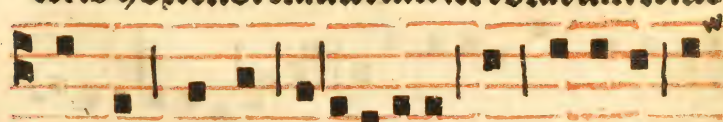
in presentia. Qui quaginta sapien tes mu-



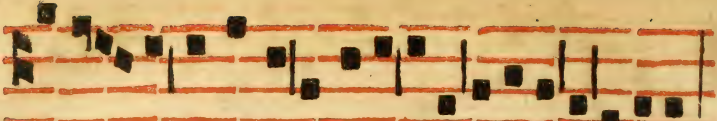
tos reddit et silentes virginis faciūdia. Car




ceris horrendi claustrum: et rotarum triste



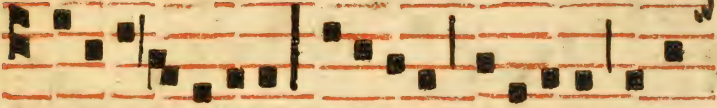
plaustrū: famen et ieiunia. Et quecumq; fi-



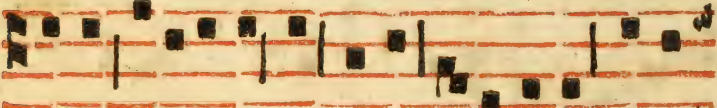
unte i sustinet amore dei eadē ad omnia.




Torta superat tortorē / superat imperatorē



femine cōstātia. Cruciatur imperator: quia



cedit cruētator: nec balēt supplicia Tandē



capite punitur: et dū morte mors finitur bi



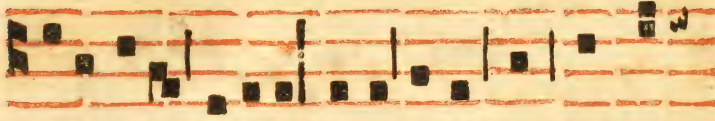
te subit gaudia. Angelis mor fuit cure da-



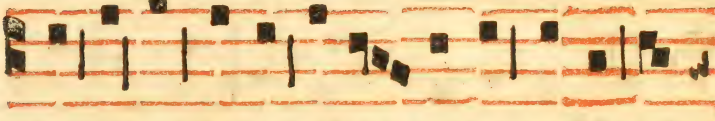
re corpus sepulture terra procul alia. O leus



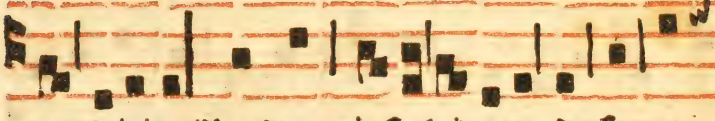
ex ipsa manat qđ infirmos multos sanat



euidenti gratia. Bonū nobis dat vnguen-




tum si per suum inter uentum nostra sa-



nat vitia. Gaudens ipsa videat: de se pre-



sens gaudia: et futura prebeat que dedit

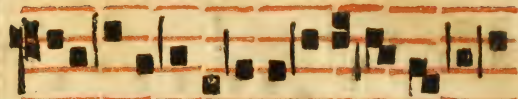


presenti a. Et hic nobis gaudeat: illic nos



in glo ri a. Amen.

Cantus plus pro
defunctis lo-
co prole
dicendus.



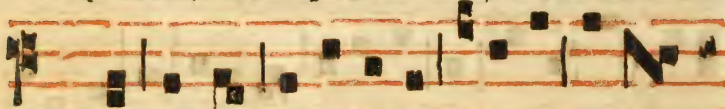
Jes ire dies illa soluet seclū i fa-



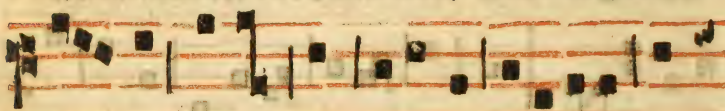
uilla: teſte dauid cum ſibila. Quantus tre-



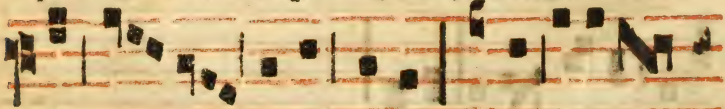
moz eſt futuruz quādo iudex eſt venturus



cūcta ſtrictē diſcuſſurus. Tuba mirum



ſpar get ſonum per ſepulchra regionū co-



get om nes ante thronū. Mors ſtupēbit



et natura cū resurget creatura in dican



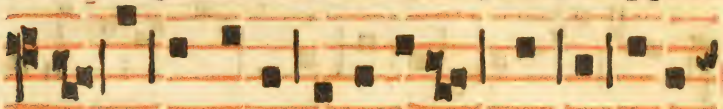
ti respōsura. Liber script^{us} proferetur in



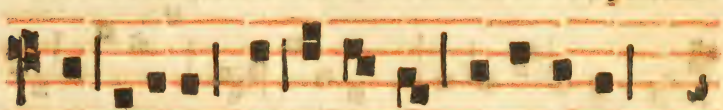
quo totum cōtinetur vnde mūdus iudicetur



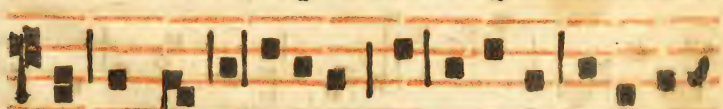
Iudex ergo cum sēdebit quicquid latet appare




bit: nil inultum remanebit Quid suz miser



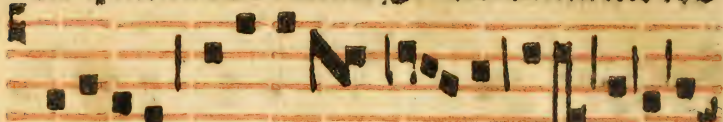
tūc dicitur: quē patronū rogaturus dūm



vix iustus sit secur^{us} Rex tremēde maiesta




tis q̄ saluādos saluas gratis: salua me fōs



pietatis. Recordare te su pie q̄ sū cau



sa tue vie: ne me per das illa die. Querēs



descēdi sti: lapsus redemisti mortē pass⁹



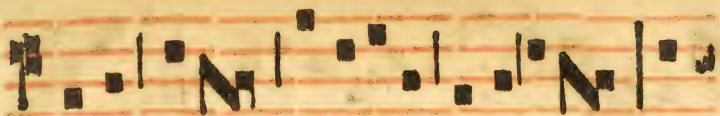
tātus la boz nō sit quassus. Iuste iudex



ultionis donū fac remissionis ante diem rea



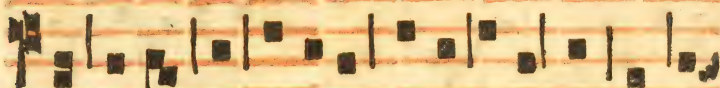
tionis. Ingemisco tanq̄ reus culpa rubet



vultus meus: supplicāti parce deus. Qui



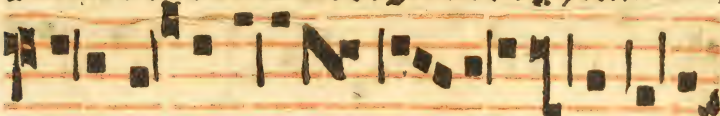
maria absoluiſti: et latronem exaudiſti: mi-



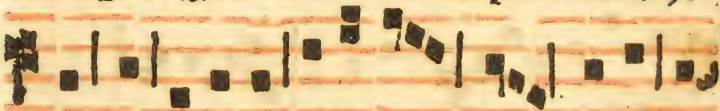
chi quo qꝫ ſpē dediſti. Preces mee nō ſunt di-



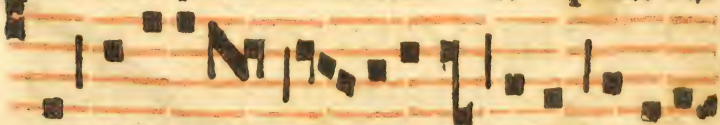
gne: ſed tu bonis fac benignē nē phenni cre-



mer igne. Inter oues lo cū pſta: et ab he-




disme ſequeſtra ſtatuens in parte dex-



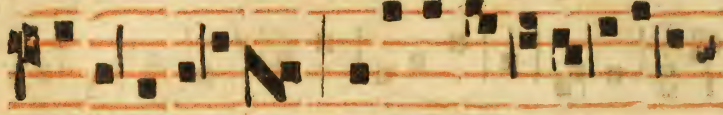
tra. Cōſutatis ma le dietis flāmis acꝑtoꝝ




aditis: voca me cum benedictis. Oro sup



pleret acciuis cor contritum quasi cinis gere



curā mei finis. Lachrimosa dies illa qua



resurget ex favilla. Judicandus homo



reus: huic ergo pac ce deus. Die iesu do-



mine dona ei requiem. A men.

Orosarum correctarum finis.

Anno dñi millo quin genteno. xvi. sub
duodeniskap. Februarii.





11. 1-56

12-54

#3-44

B. 1-56
OCI 27 1910

